



AKRON CITY COUNCIL NEIGHBORHOOD PARTNERSHIP GRANT

APPLICATION FORM

**SUBMISSION DEADLINE:
Friday, July 15th, 2022 @ 12:00 Noon (EST)**

Applications are due to:
Akron City Council
Atten: Clerk of Council
166 S. High Street, Room 301
Akron, Ohio 44308

FOR OFFICE USE ONLY:

Ward:

Councilperson:

Emailed to Councilperson: Yes

Date:

Rubric/Recommendation Received: Yes No

Date:



SECTION I. Organization Information

Organization: _____

Federal Tax ID Number (REQUIRED if your organization is the fiscal agent): _____

Address: _____

City of Akron Ward: _____

Organization contact person: _____ Telephone: _____

E-mail address: _____

Additional contact person: _____ Telephone: _____

Fiscal Agent (if applicable)

Fiscal Agent Organization: _____

Federal Tax ID Number (REQUIRED): _____

Address: _____

Contact Person: _____ Telephone: _____

E-Mail address: _____

Project Information

Program / Project Title: _____

Amount of funds requested: \$ _____

The signatory declares that: he/she/they is the duly authorized agent of the applicant organization; has been authorized to make this application on behalf of the organization; and the information supplied in this application is true and accurate. Circle title(s) below.

Board Member/Officer/Authorized Agent (Print) Signature Date

The signatory declares that he/she/they is the Executive Director, or other duly authorized officer, of the non-profit organization that agrees to serve as fiscal agent to receive and administer NP funds for the above applicant for a fee not to exceed \$100.

Executive Director/Fiscal Agent/Signer of Contract (Print) Signature Date



SECTION II. Organization History

Please describe the primary work of your organization _____

Date organization was established with the State of Ohio: _____

Has your organization ever previously received funding through Neighborhood Partnership?

(Circle One): Yes No

If "Yes", please provide the name of the project and the year of funding. *(For multiple projects please use a separate sheet)*

Project Name: _____ Year: _____

SECTION III. Program Information

1. Do you anticipate your project receiving funding from other sources? Yes No

If yes, please list all sources

2. **Anticipated program/project start date:** _____

3. **Anticipated program/project end date:** _____

4. **How often will you meet?** _____

5. **Meeting/Project Location:** _____

6. **Target Area:** Define the specific neighborhood that will be the focus of the project. If the project involves a specific address or location, please identify (*i.e.*, location of tutoring program, beautification site, etc.). ***Please attach a map highlighting the project area.***

7. **Project Description:** In the space provided, explain the proposed project.

8. **Neighborhood Benefit:** How will your project benefit the neighborhood?



9. Number of individuals to be served: _____

10. Why is this important to the neighborhood?

11. **Involvement:** Who was involved in the selection and planning of the project? Explain how members of your neighborhood and organization will be involved in implementing the project. **Demonstrate neighborhood involvement and provide group leaders' connection to the neighborhood.** (i.e., lives in the neighborhood, attends church here, owns a business, etc.)

SECTION IV

TO BE COMPLETED BY AFTER SCHOOL PROGRAM PROPOSALS ONLY

Curriculum: Describe how you incorporate academics and/or recreation in a comprehensive program and explain how this program supports school day activities. (Please attach additional pages if needed.)

Tutoring: Describe the qualifications of individuals providing tutoring sessions. (Please attach additional pages if necessary.)

Ratio: What is the teacher (tutor) / student ratio? _____



SECTION V.

NEIGHBORHOOD PARTNERSHIP PROJECT BUDGET

Neighborhood Partnership Grant Funds: Not to exceed \$10,000

DESCRIPTION OF BUDGET ITEM	ESTIMATED COST	NEIGHBORHOOD PARTNERSHIP GRANT COST
	Column A	Column B
Supplies/Materials		
Equipment		
Printing/Copying		
Consultants/Contracts		
Personnel		
	TOTAL:	TOTAL:
	\$	\$