



DANIEL HARRIGAN, MAYOR

# CITY OF AKRON, OHIO

*Margo Sommerville, President*  
*Jeff Fusco, Vice-President*  
*Zack Milkovich, President Pro-Tem*

## AKRON CITY COUNCIL NEW LEGISLATION – OCTOBER 7, 2019 *Committees Scheduled*

<b>12:30 P.M.</b>	<b>Green/Sustainability</b>	<b>2:30 P.M.</b>	<b>Health &amp; Social Service</b>
<b>1:00 P.M.</b>	<b>Planning</b>	<b>2:30 P.M.</b>	<b>Rules</b>
<b>1:45 P.M.</b>	<b>Parks &amp; Recreation</b>	<b>2:45 P.M.</b>	<b>Economic Development &amp; Job Creation</b>
<b>2:00 P.M.</b>	<b>Public Service</b>	<b>3:00 P.M.</b>	<b>Budget &amp; Finance</b>
<b>2:15 P.M.</b>	<b>Public Safety</b>	<b>3:30 P.M.</b>	<b>Housing</b>
<b>2:30 P.M.</b>	<b>Public Utilities</b>		

### PLANNING

- 1 ORDINANCE approving the sale of vacant City-owned property at 1319 Markle St. to Summit Towing, LLC AKA Mastertech Auto Truck Repair & Sales pursuant to the City’s “A Lot for A Little” Program, in order to facilitate the productive re-use of the property and to reduce the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency.
- 2 ORDINANCE approving the donation of 1881 17th St., SW and 825 Silvercrest Ave. to Nazareth Housing Development Corporation; determining said properties are not needed for public use; and declaring an emergency.
- 3 ORDINANCE approving the sale of various City-owned properties pursuant to the City’s “A Lot for a Little” Program, in order to facilitate the productive re-use of the property and to reduce the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency.
- 4 ORDINANCE authorizing the transfer of City-owned property on Hartford, Sumner, and Allyn Streets to Akron Public Schools in exchange for property owned by said Akron Public Schools on Peckham Street; determining said property is not needed for public use; and declaring an emergency.

- 5           ORDINANCE approving the sale of vacant City-owned property in the Akron Land Banking Project; determining said property is not needed for public use; and declaring an emergency.

**PUBLIC SERVICE**

- 6           ORDINANCE authorizing the Mayor, or his designee, to enter into a contract or contracts, without the formality of advertising for bids, with Siemens Industry Inc. for the integration of a door security system at the Municipal Service Center; and declaring an emergency.
- 7           ORDINANCE authorizing the Mayor, or his designee, after publicly advertising for bids, to enter into contract or contracts for the purchase and installation of windows at Lock 3; and declaring an emergency.

**HEALTH & SOCIAL SERVICE**

- 8           RESOLUTION establishing October 20-26, 2019, as Lead Poisoning Prevention Week and encouraging Akron parents and grandparents who care for children under the age of six to ensure a lead safe environment and participate in the Lead Prevention programs the City of Akron provides; and declaring an emergency.
- 9           ORDINANCE authorizing the Mayor, or his designee, to accept and expend funding from The Goodyear Tire & Rubber Company Better Future Grant; and declaring an emergency.