



DANIEL HARRIGAN, MAYOR

CITY OF AKRON, OHIO

Margo Sommerville, President
 Jeff Fusco, Vice-President
 Zack Milkovich, President Pro-Tem

AKRON CITY COUNCIL NEW LEGISLATION Committees Scheduled - September 30, 2019

12:30 P.M.	Green/Sustainability	2:30 P.M.	Health & Social Service
1:00 P.M.	Planning	2:30 P.M.	Rules
1:45 P.M.	Parks & Recreation	2:45 P.M.	Economic Development & Job Creation
2:00 P.M.	Public Service	3:00 P.M.	Budget & Finance
2:15 P.M.	Public Safety	3:30 P.M.	Housing
2:30 P.M.	Public Utilities		

COMMITTEE OF THE WHOLE

- 0 ORDINANCE denying application by Eco-Site, LLC and T-Mobile for Conditional Use approval of proposed 75 ft. telecommunications tower at 550 E. Wilbeth Road in the City of Akron (PC-2016-89-CU); adopting associated findings; and declaring an emergency.
SUBSTITUTE OFFERED AS AN AMENDMENT
- 0A ORDINANCE denying application by Eco-Site, LLC and T-Mobile for Conditional Use approval of proposed 100 ft. telecommunications tower at 1554 South Hawkins Avenue in the City of Akron (PC-2017-44-CU); adopting associated findings; and declaring an emergency.
SUBSTITUTE OFFERED AS AN AMENDMENT

BUDGET & FINANCE

- 1 ORDINANCE authorizing the issuance and sale of bonds in the maximum principal amount of \$2,020,000, for the purpose acquiring an easement over property located at 47 North Main Street in the City and in furtherance of economic development purposes of the City; and declaring an emergency.

PLANNING

- 2 ORDINANCE authorizing a Conditional Use to construct a commercial storage facility on Springfield Lake Boulevard, east of George Washington Boulevard; and declaring an emergency.
 (Scheduled for Public Hearing October 7, 2019)

- 3 ORDINANCE amending The Zoning Map by changing the Single Family Residential Use District Classification (U1, H1, A1) Use on property located at 715 E. Buchtel Avenue, to a Retail Business Use District Classification (U3, H4, A5) Use; and declaring an emergency. (Scheduled for Public Hearing October 7, 2019)

- 4 ORDINANCE authorizing the Mayor to negotiate execute and deliver a Cooperative and Disbursing Agreement related to the redevelopment of property located at 47 N. Main Street in connection with The Smithers Group, Inc. World Headquarters Project; and declaring an emergency.

- 5 ORDINANCE approving and authorizing the sale of City-owned land comprised of 20 vacant parcels located on N. Walnut Street, Aetna Street, N. Maple Street, King Court, Division Street, Smith Street, and West Street, to 183 West Market Street Holdings, LLC; and declaring an emergency.

- 6 ORDINANCE accepting a vacation plat for Modena Drive, north to its terminus; and declaring an emergency.

- 7 ORDINANCE approving the expenditure of additional funds for mowing of publicly-owned and privately-owned lots, beyond the amounts authorized in Ordinance No. 17-2019; and declaring an emergency.

PUBLIC SERVICE

- 8 ORDINANCE authorizing the Director of Public Service, or his designee, without the formality of publicly advertising for bids, to enter into a contract or contracts with Path Master, Inc., for the purchase of a two-year software maintenance agreement for the Centrac traffic-signal monitoring program; and declaring an emergency.