



DANIEL HARRIGAN, MAYOR

CITY OF AKRON, OHIO

Margo Sommerville, President
Jeff Fusco, Vice-President
Zack Milkovich, President Pro-Tem

ORDINANCES & RESOLUTIONS PASSED MARCH 18, 2019

- 1 ORD 76-2018 authorizing the Mayor and/or his designee(s) to apply for, to accept if awarded, and to enter into an agreement with the State of Ohio, Department of Education, for After School Program grants for the 2019-2020 school year; and declaring an emergency. VOTE 13-0
- 2 ORD 77-2018 authorizing the Mayor or his designee to enter into a contract or contracts with the County of Summit, Ohio in order to purchase the County's property located at 220 S. Balch St., Akron, OH 44302; and declaring an emergency. VOTE 13-0
- 3 ORD 78-2018 authorizing the Director of Public Service, or his designee, to enter into a lease agreement with Cargill Salt, Incorporated; and declaring an emergency. VOTE 13-0
- 4 ORD 79-2019 authorizing the Director of Public Service, through the office of the Purchasing Agent, after publicly advertising for bids, to enter into a contract for the purchase of parts for, and the installation of, a new Potable Water Metering Service; and declaring an emergency. VOTE 13-0
- 5 ORD 80-2019 approving the historic designation of 105 Fir Hill as a historic landmark; and declaring an emergency. VOTE 13-0)
- 6 RES 81-2019 expressing the deep and heartfelt sympathy of the City of Akron to the families of the victims of the massacre in Christchurch, New Zealand; extending wishes for healing and justice for the communities impacted by this devastating and senseless act of terrorism; and declaring an emergency. VOTE 13-0
- 7 ORD 82-2019 authorizing the Director of Public Service, or his designee, after publicly advertising for bids, to enter into a contract or contracts for construction of the BioCEPT project; and declaring an emergency. VOTE 13-0