

**AKRON CITY COUNCIL**  
**New Legislation List – September 10, 2018**

**COMMITTEE MEETING TIMES**

1:00 P.M.	Green/Sustainability	2:30 P.M.	Health & Social Service
1:00 P.M.	Planning	2:30 P.M.	Rules
2:00 P.M.	Public Service	2:45 P.M.	Economic Development & Job Creation
2:15 P.M.	Public Safety	3:00 P.M.	Budget & Finance
2:15 P.M.	Parks & Recreation	3:30 P.M.	Housing
2:30 P.M.	Public Utilities		

**BUDGET & FINANCE**

- 1 ORDINANCE authorizing the Mayor to accept grant funding from Summit County, Ohio, through the 2019 31st Annual Akron-Summit Holocaust Commemoration Grant Agreement for use toward the managing artist’s consultant salary, the purchase of awards, food, and other items associated with the Program; and declaring an emergency.
- 2 ORDINANCE approving the recommendations of certain Tax Incentive Review Councils regarding the continuation, modification and/or cancellation of tax increment financing agreements in the City of Akron; and declaring an emergency.
- 3 ORDINANCE authorizing the issuance of a bond of the City in a principal amount not to exceed \$10,000,000 for sale to the Water Pollution Control Loan Fund of the State of Ohio to finance the costs of improvements to the City’s wastewater system; pledging certain revenues from the City’s wastewater system on a subordinated basis to secure the payment of the principal of and interest on the Bond; and authorizing the execution and delivery of the Bond, the Trust Agreement and other documents and the taking of other actions related to the issuance and sale of the Bond; and declaring an emergency.

**PLANNING**

- 4 ORDINANCE authorizing a Conditional Use to retain a campground/tent community at 15 Broad Street; and declaring an emergency. (Up for Public Hearing 9/10/18)  
(PLEASE SEE ITEM #1 IN PLANNING REGULAR AGENDA FOR MORE SUPPORTING

- 5 ORDINANCE authorizing a Conditional Use to establish a medical marijuana dispensary at 46 South Summit Street; and declaring an emergency. (Up for Public Hearing 9/17/18)
- 6 ORDINANCE ratifying the Mayor's application to the Summit County Land Reutilization Corporation ("Land Bank") seeking grant funds for demolition of the Rubber Bowl; authorizing the Mayor to accept the grant from the Land Bank for the demolition of the Rubber Bowl; authorizing the expenditure of grant funds; and declaring an emergency.
- 7 ORDINANCE authorizing the Mayor or his designee to file an application with assurances and certifications with the U.S. Department of Housing and Urban Development for the Continuum of Care Application for Stewart B. McKinney funds for the homeless; and declaring an emergency.

### **PUBLIC SERVICE**

- 8 ORDINANCE authorizing the Purchasing Agent or her designee, without the formality of publicly advertising for bids, to enter into a contract with Aggreko, LLC for the rental of a chiller for the ice rink in Lock 3; and declaring an emergency.

### **PUBLIC UTILITIES**

- 9 ORDINANCE authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for temporary concrete installation over excavations of the Divisions of Water Distribution and Sewer Maintenance prior to final pavement surface repairs by the Division of Highway Maintenance; approving specifications therefor; and declaring an emergency.
- 10 ORDINANCE ratifying the actions of the Director of Public Service in contracting with H.M. Miller Construction Company, Core & Main, and Thompson Pipe Products for the emergency repair of a 48-inch water main in Reservoir Park on Brittain Road; and declaring an emergency.

### **PUBLIC SAFETY**

- 11 ORDINANCE authorizing the Purchasing Agent or her designee to enter into a contract or contracts, without publicly advertising for bids, with Key Tracer Systems, Inc for the purchase of a Key Tracer System and Locker; and declaring an emergency.

- 12 ORDINANCE authorizing the Mayor or his designee to apply for and accept, if awarded, the 2018 Judicial Assistance Grant administered through the United States Department of Justice, Bureau of Justice Assistance designed to provide law enforcement agencies with the flexibility to prioritize and utilize justice funds where they are needed most; and declaring an emergency.
- 13 ORDINANCE authorizing the Mayor or his designee to accept an Assistance to Firefighters Grant from the Department of Homeland Security and the Federal Emergency Management Agency that was awarded to the City of Akron Department of Public Safety, Fire Division; authorizing the Mayor or his designee to enter into agreements to purchase the equipment requested with the grant; and declaring an emergency.

### **PARKS & RECREATION**

- 14 ORDINANCE re-authorizing the My Neighborhood Our Akron City Council Grant Agreement Program, through which neighborhood-based organizations in each ward in the City are eligible for small grants in a total amount not to exceed Four Thousand Dollars (\$4,000.00) per ward; authorizing the Director of the Department of Neighborhood Assistance to enter into grant agreements with neighborhood-based organizations to carry out the purposes of the Program; and declaring an emergency.