

**AKRON CITY COUNCIL**  
***New Legislation List – February 5, 2018***

**COMMITTEE MEETING TIMES**

1:00 P.M.	Green/Sustainability	2:30 P.M.	Health & Social Service
1:30 P.M.	Planning	2:30 P.M.	Rules
2:00 P.M.	Public Service	2:45 P.M.	Economic Development & Job Creation
2:15 P.M.	Public Safety	3:00 P.M.	Budget & Finance
2:15 P.M.	Parks & Recreation	Subject to Call	Housing
2:30 P.M.	Public Utilities		

**RULES**

1. RESOLUTION urging Attorney General Michael DeWine to withdraw the State of Ohio’s appeal to the Supreme Court of Ohio of the decision issued by the Eighth District Court of Appeals in *Cleveland v. Ohio*, 8th Dist. Cuyahoga No. 105500, 2017-Ohio-8882; and declaring an emergency.

**PLANNING**

2. ORDINANCE authorizing the purchase of 1165 Bittaker St. and 1152 5<sup>th</sup> Ave. for the CSO Rack 3 (Kelly Green) Project; and declaring an emergency.

3. ORDINANCE approving the donation of City-owned land located at 1802 Baker Ave. (formerly 469 Massillon Rd.) to the Urban Neighborhood Development Corporation (UNDC), determining said property is not needed for public use; and declaring an emergency.

4. ORDINANCE approving the sale of a vacant City-owned properties pursuant to the City’s “A Lot for A Little” Program, in order to facilitate the productive re-use of the property and in furtherance of Mayor Horrigan’s objectives of activating underutilized spaces for the benefit of the community, and reducing the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency.

5. ORDINANCE accepting various right-of-way documents for 632 & 642 Dayton St. to facilitate the completion of the SUM 261 - Tallmadge Avenue Project; authorizing payment therefor; and declaring an emergency.

6. RESOLUTION adopting the 2018 Capital Investment and Community Development Program, legally referred to as the Capital Investment Budget; and declaring an emergency. (*Substitute Offered As An Amendment*)

**PUBLIC UTILITIES**

7. ORDINANCE authorizing the Purchasing Agent to enter into a contract, without the formality of advertising for bids, with Gray Matter Systems for the purchase of a GE iFix Global Care Complete software support package for the Water Supply Bureau, for a period of time not to exceed three years; and declaring an emergency.

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8. ORDINANCE ratifying the actions of the Director of Public Service in contracting with Canal Construction Co., Cioffi Constructions Co., H.M. Miller Construction Co., and Spano Construction for emergency repair of 12 water mains in the City due to extreme winter conditions; authorizing payment therefor; and declaring an emergency.

**PARKS & RECREATION**

9. RESOLUTION congratulating LeBron James on scoring his 30,000th point, expressing appreciation for his significant civic and charitable commitment to the Akron community, and wishing him well in his 2017-2018 season with the Cleveland Cavaliers; and declaring an emergency.