

CITY OF AKRON, OHIO



Marilyn Keith, President
Margo Sommerville, Vice-President
Donnie Kammer, President Pro-Tem

ORDINANCES AND RESOLUTIONS PASSED MARCH 6, 2017:

ORD. NO. 52-2017 approving and authorizing the execution of a ground lease agreement, providing for the lease, sale and redevelopment of approximately 10.4 acres of property in the Munroe Falls Road Redevelopment Area to Akron Polymer Products, Inc., pursuant to the Munroe Falls Road Redevelopment Plan, for the purpose of encouraging urban redevelopment according to the Plan; finding such property is not needed by the City for any public use, and related findings; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 53-2017 authorizing the Director of Public Service, after publicly advertising for bids, to enter into a contract or contracts for the construction of City Sidewalks 2017; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 54-2017 authorizing the Director of Public Service, after publicly advertising for bids, to enter into a contract or contracts for the construction of SUM SR18 Hawkins Avenue to Portage Path; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 55-2017 authorizing the Director of Public Service, after publicly advertising for bids, to enter into a contract or contracts for the construction of Mayfield Avenue Sewer Improvements; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 56-2017 authorizing the Mayor to file applications and enter into agreements with the Ohio EPA and Ohio Water Development Authority for funding through the Water Pollution Control Loan Fund for the planning, design and/or construction of certain water and wastewater facilities on or near Mayfield Avenue; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 57-2017 authorizing the Mayor to file applications and enter into agreements with the Ohio EPA and Ohio Water Development Authority for funding through the Water Pollution Control Loan Fund for the design of certain wastewater facilities; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 58-2017 authorizing the Director of Public Service, after publicly advertising for bids, to enter into a contract or contracts for the construction of the Aqueduct Street Green Improvements; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 59-2017 ratifying the actions of the Director of Public Service, without the formality of advertising for bids, in entering into a contract or contracts for the purchase of 33,000 gallons, more or less, of caustic soda from Bonded Chemical for pH adjustment in drinking water treatment at the Akron Water Plant; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 60-2017 authorizing a Conditional Use for additional signage at 476 Mull Avenue; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 61-2017 approving the donation of vacant City-owned land pursuant to the City's "A Lot for A Little" Program, in order to facilitate the productive re-use of the property and in furtherance of Mayor Horrigan's objectives of activating underutilized spaces for the benefit of the community, and reducing the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency. (115 S. Maple Street) ***VOTE: 13-0***

ORD. NO. 62-2017 authorizing the Director of Public Service to submit an application and enter into an agreement with the Summit/Akron Solid Waste Management Authority for a Community Recycling Access Grant, in furtherance of Mayor Horrigan's objectives of supporting new and existing community recycling projects which would sustain and increase recycling activities within Summit County; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 63-2017 re-authorizing the My Neighborhood Our Akron City Council Grant Agreement Program, through with neighborhood-based organizations in each ward in the City are eligible for small grants in a total amount not to exceed Ten Thousand Dollars (\$10,000) per ward; authorizing the Director of the Department of Neighborhood Assistance to enter into grant agreements with neighborhood-based organizations to carry out the purposes of the Program; and declaring an emergency. ***VOTE: 13-0***