

# CITY OF AKRON, OHIO



*Marilyn Keith, President*  
*Margo Sommerville, Vice-President*  
*Donnie Kammer, President Pro-Tem*

## **ORDINANCES AND RESOLUTIONS PASSED JANUARY 23, 2017:**

**ORD. NO. 4-2017** authorizing the Mayor and/or the Director of Finance, after advertising for bids through the Office of the Purchasing Agent, to enter into a contract or contracts for the purchase of Business Automobile Liability Insurance, Primary and Excess Liability coverage for all City of Akron Vehicles and physical damage insurance coverage including Fire Division vehicles and EMS Units to cover period March 20, 2017, to March 20, 2020; authorizing the Mayor and/or the Director of Finance to negotiate for an insurance policy in the event of bid failure; and declaring an emergency. ***VOTE: 13-0***

**ORD. NO. 5-2017** authorizing the Mayor and/or the Director of Finance, after advertising for bids through the Office of the Purchasing Agent, to enter into a contract or contracts for the purchase of Property Insurance for Large Mobile Equipment costing over \$50,000 covering period March 1, 2017, to March 1, 2020; authorizing the Mayor and/or the Director of Finance to negotiate for an insurance policy in the event of bid failure; and declaring an emergency. ***VOTE: 13-0***

**RES. NO. 6-2017** approving and confirming the appointments of Mayor Daniel Horrigan, John Moore, Jason Segedy, Helen Tomic, Councilwoman Veronica Sims, Councilwoman Tara Mosley-Samples, and Councilman Bob Hoch for the year 2017 as members of the Northeast Ohio Four County Regional Planning and Development Organization, with alternates Samuel DeShazior (Mayor Horrigan), Thomas Tatum (Segedy), Michelle DiFiore (Moore) and Brent Hendren (Tomic); and declaring an emergency. ***VOTE: 13-0***

**ORD. NO. 7-2017** determining to proceed with the improvement of State Route 91 between the termini of Interstate 76 and the northern corporate limit and between the termini of East Market Street and Wedgewood Drive by resurfacing; and declaring an emergency. ***VOTE: 13-0***

**ORD. NO. 8-2017** authorizing the Purchasing Agent, without the formality of advertising for bids, to enter into a contract with the Otis Elevator Company for the emergency repair of the elevator at the Harold K. Stubbs Justice Center per specifications; and declaring an emergency. ***VOTE: 13-0***

**ORD. NO. 9-2017** authorizing the Director of Public Service to apply for and accept if awarded grant funding from the Clean Ohio grant funding program; approving the expenditure of matching local funds; and declaring an emergency. ***VOTE: 13-0***

**RES. NO. 10-2017** opposing the parole of convicted murderer Arkmael Sales and urging the Ohio Parole Board to deny his request for release; and declaring an emergency. ***VOTE: 13-0***

**ORD. NO. 11-2017** authorizing a Conditional Use to construct a second dwelling at 28 Hampshire Road; and declaring an emergency. ***VOTE: 13-0***

**ORD. NO. 12-2017** authorizing the Mayor to file applications and enter into grant agreements with the Summit County Land Reutilization Corporation; authorizing the acceptance of any grant funds; authorizing expenditure of any grant funds; and declaring an emergency. **VOTE: 13-0**

**ORD. NO. 13-2017** accepting a vacation plat of a portion of Commercial Drive containing 140 square feet of area located on the west side of Pickford Avenue, south of Copley Road; and declaring an emergency. **VOTE: 12-0 (Freeman not in seat)**

**RES. NO. 14-2017** expressing sincere appreciation to President Barack H. Obama for his dedicated service as the 44<sup>th</sup> President of the United States of America; for promoting a message of hope and fostering an intelligent and respectful public dialogue; for his commitment to increasing access to quality healthcare, to reversing climate change, equitably growing the economy, promoting quality education, reforming the criminal justice system, empowering citizen participation in democracy, and securing civil rights for all people, regardless of gender, color, creed, sexual orientation, or national origin; and for his tireless efforts to promote peace, equality, justice, and dignity for all people, both at home and abroad; expressing sincere appreciation to First Lady Michelle R. Obama for her dedicated service as the First Lady of the United States of America, for her commitment to encouraging and uplifting our youth, being outspoken about the unique realities facing women and African Americans, promoting health and fitness, for supporting veterans and active military families, and for being a strong, smart, and sophisticated role model for countless young women and girls; thanking the entire Obama family for their grace under pressure, for their compassion, wisdom, and integrity during eight years of intense scrutiny, and for their demonstrated family values, warm and remarkable sense of humor, enduring optimism, and obvious love of country; and wishing them great success, happiness, and fulfillment in all their future endeavors; and declaring an emergency. **VOTE: 12-0 (Freeman not in seat)**

**RES. NO. 15-2017** urging the United States Congress not to repeal the Affordable Care Act; and declaring an emergency. **VOTE: 12-0 (Freeman not in seat)**