



CITY OF AKRON, OHIO

Marilyn Keith, President
Margo Sommerville, Vice-President
Donnie Kammer, President Pro-Tem

ORDINANCES AND RESOLUTIONS PASSED OCTOBER 24, 2016:

ORD. NO. 321-2016 authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, through the Office of the Purchasing Agent, for the emergency repair of one elevator located at the Harold K. Stubbs Justice Center; repealing Ordinance No. 296-2016; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 322-2016 authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the construction of temporary concrete patches over certain City of Akron Water Distribution and Sewer Maintenance excavations pursuant to the Pavement Restoration Program 2016; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 323-2016 authorizing the Director of Public Service to enter into a grant agreement with the Ohio Environmental Protection Agency, and to enter into a related contract, without the formality of advertising for bids, with Fondriest Environmental, Inc. for the purchase of a real time data analyzer and related software and equipment for use in Cyanotoxin testing; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 324-2016 amending Title 13, Chapter 138 of the Code of Ordinances of the City of Akron to repeal Section 138.26, "Loitering or Remaining in a Public Place for the Purpose of Engaging in Drug-Related Activity;" and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 325-2016 amending Title 9, Chapter 91 of the Code of Ordinances of the City of Akron to repeal Section 91.14 "Entry Prohibited in Premises in Violation of Law;" and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 326-2016 authorizing the Director of Finance to collect a contribution from eligible retirees who were or are hired before January 1, 2017, for single and family supplemental retiree health care benefit; and declaring an emergency. ***VOTE: 10-1 (Kammer); Fusco & Hoch abstained***

ORD. NO. 327-2016 authorizing the Director of Finance to fund supplemental retiree health care coverage that aligns with health care benefits, other than prescription benefits, provided to eligible active employees in order to save taxpayer dollars by providing competitive and fair supplemental health benefits for eligible retirees and their eligible dependents; and declaring an emergency. ***VOTE: 11-0 (Fusco & Hoch abstained)***

ORD. NO. 328-2016 authorizing the Director of Finance to collect a spousal surcharge from retirees eligible for supplemental health care benefits in order to cover an eligible spouse on the City's supplemental retiree supplemental health care benefits; and declaring an emergency. ***VOTE: 11-0 (Fusco & Hoch abstained)***

ORD. NO. 329-2016 amending/supplementing Title 15, Chapter 153, “Zoning Code”, Section 153.305(F)(3)(c) “Private Parking for Residence Occupants; Location”, to eliminate minimum parking requirements and to establish maximum parking requirements in Downtown; and declaring an emergency. ***VOTE: 12-0 (Freeman not in seat)***

RES. NO. 330-2016 declaring it necessary to improve Aqueduct Street between the termini of West Market Street and Memorial Parkway by paving; grading; constructing and reconstructing curbs, concrete sidewalks and driveway approaches; and installing roof drain pipes; determining to repeal Resolution No, 300-2016 passed October 3, 2016; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 331-2016 authorizing the Mayor to file an application and enter into a grant agreement with the State of Ohio, Department of Public Safety, for funding from the FFY 2017 Ohio Traffic Safety, Impaired Driving Enforcement Program; authorizing the Mayor to enter into an agreement to implement the grant; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 332-2016 Ordinance authorizing the Mayor to file an application and enter into a grant agreement with the State of Ohio for funding from the FFY 2017 Ohio Traffic Safety Office, Selective Traffic Enforcement Program; authorizing the Mayor to enter into an agreement to implement the grant; and declaring an emergency. ***VOTE: 13-0***

ORD. NO. 333-2016 authorizing the Mayor, through the Office of the Purchasing Agent, after obtaining quotes, to enter into a contract or contracts for the modification and improvement of an existing F-550 Ford Chassis to create a new Fire Hydrant Service Vehicle; and declaring an emergency. ***VOTE: 13-0***

RES. NO. 334-2016 establishing October 23-29, 2016, as Lead Poisoning Prevention Week in the City of Akron and encouraging Akron parents, grandparents, and guardians who care for children under the age of six to ensure a lead safe environment and participate in the Lead Prevention programs the City of Akron provides; and declaring an emergency. ***VOTE: 13-0***