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CITY OF AKRON, OHIO

Marilyn Keith, President Margo Sommerville, Vice-President Donnie Kammer, President Pro-Tem

ORDINANCES AND RESOLUTIONS PASSED MAY 9, 2016

- **ORD. NO.140-2016** authorizing a Conditional Use to construct a drive-thru addition at 1354 Vernon Odom Boulevard in order to allow for the construction of an addition to a gasoline station and convenience store; and declaring an emergency. VOTE: 12-0 (Keith abstained)
- **ORD. NO. 141-2016** authorizing the interest attributable to the investment of monies in the fund known as the "Police Property Evidence Fund," designated as Fund Number 70150, to be retained in the Fund, invested, and reinvested until expended in accordance with law; and declaring an emergency. VOTE: 12-0 (Keith abstained)
- **ORD. NO. 142-2016** authorizing the Mayor to apply for an enter into an agreement for a Local Government Efficiency Program grant for funding to provide Lean/Six Sigma training for employees of the Department of Human Resources and other departments, and to evaluate and improve Civil Service policies and processes, in furtherance of Mayor Horrigan and the City's efforts to deliver exceptional services that are recognized as efficient, timely and professional and that enhance the quality of life for Akron citizens; and declaring an emergency. VOTE: 12-0 (Keith abstained)
- **ORD. NO. 143-2016** authorizing the Mayor to enter into a contract with the Akron/Summit Convention & Visitors Bureau, Inc. to pay an operating subsidy for the convention bureau for 2016, in order to support the services and offerings of the Convention Bureau to the residents and visitors of the greater Akron area; and declaring an emergency. VOTE: 12-0 (Keith abstained)
- **ORD. NO. 144-2016** authorizing the Mayor to apply for and enter into an agreement for a Violence Against Women Act grant administered by the Office of Criminal Justice Services; authorizing the Director of Law to enter into an agreement with Oriana House, Inc. to implement the grant by continuing to fund two investigators for the domestic violence unit; and declaring an emergency. VOTE: 12-0 (Keith abstained)
- **ORD. NO. 145-2016** amending and/or supplementing Title 9, Chapter 94, "Health, Safety and Sanitation," Article 2 "Nuisances," by adding Section 94.19.2-Maintaining Large Storage or Waste Containers in Residence Districts; and declaring an emergency. VOTE: 12-0 (Keith abstained)
- **ORD. NO. 146-2016** authorizing the Director of Public Service to grant an easement on City-owned property at Peckham Street to The East Ohio Gas Company dba Dominion East Ohio; and declaring an emergency. VOTE: 13-0
- **ORD. NO. 147-2016** approving the donation of 905 Jason Ave. to Nazareth Housing Development Corporation, in order to enable housing rehabilitation and prevent the demolition of the residence located on the property; determining said property is not needed for public use; and declaring an emergency. VOTE: 13-0

- **ORD. NO. 148-2016** authorizing the Mayor to apply for and accept Connecting Communities Planning Grant funds programmed by the Akron Metropolitan Area Transportation Study (AMATS) to improve the City of Akron's City-Wide Bicycle plan and the Akron Innerbelt Land Use and Transportation Plan; and declaring an emergency. VOTE: 13-0
- **RES. NO. 149-2016** opposing provisions in the House Child Nutrition Reauthorization bill (H.R. 5003) that would weaken the Community Eligibility Program, increase verification requirements for school meals and create unnecessary obstacles and paperwork, thereby threatening access to free meals for over 7,000 schools and more than 3.4 million children, and disproportionately burdening low-income, homeless, and immigrant families and children suffering abuse or neglect; and declaring an emergency. VOTE: 13-0
- **RES. NO. 150-2016** expressing support for Ohio House Bill 113, which is aimed at improving Ohioans' chances of surviving sudden cardiac arrest by ensuring that all Ohio high school students receive hands on training in basic CPR and the use of an automated external defibrillator (AED) before they graduate; and declaring an emergency. VOTE: 13-0
- **RES. NO. 151-2016** urging the Director of Public Service to consider revising the terms of the discount program for residential water and sewer customers to extend the 50% discount on sewer charge increases to those residential customers who lease their properties to tenants who have been determined by the State of Ohio to be eligible for the Home Energy Assistance Program (HEAP); and declaring an emergency. VOTE: 12-1 (Freeman)
- **ORD. NO. 152-2016** amending Chapter 135 of the Code of Ordinances of the City of Akron "Offenses Against Persons," Article 1 "Generally," to repeal section 135.10 "Unlawful panhandling and fraudulent solicitation;" and declaring an emergency. VOTE: 13-0
- **RES. NO. 153-2016** expressing the sincere sympathy and condolences of the City of Akron to the family and loved ones of former Councilman and State Representative Robert J. Otterman on the occasion of his passing; expressing appreciation for his four decades of dedicated service to the Akron community; and declaring an emergency. VOTE: 13-0