



CITY OF AKRON, OHIO

Mike Freeman, President
Margo Sommerville, Vice-President
Donnie Kammer, President Pro-Tem

ORDINANCES AND RESOLUTIONS PASSED SEPTEMBER 21, 2015:

ORD. NO. 257-2015 authorizing the Director of Finance to pay \$15,000.00 for an operating subsidy to Cascade Locks Park Association; declaring this expenditure to be in the public interest and for a public purpose; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 258-2015 authorizing the Mayor to enter into a contract with the Akron/Summit Convention & Visitors Bureau, Inc. to pay an operating subsidy for the convention bureau for 2015; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 259-2015 authorizing the Director of Public Service, to enter into an agreement or agreements, after publicly advertising for bids, through the Office of the Purchasing Agent, for carpet replacement services for the offices of Clerk of the Akron Municipal Court; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 260-2015 approving and authorizing the execution of a Contract for Sale of Land for Private Redevelopment, providing for the sale of property on High Street and Rosa Parks Drive to The Akron Automobile Association and redevelopment of the property; finding such property is not needed for any public use, and related findings; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 261-2015 approving the sale of various parcels of City-owned land; determining said property is not needed for public use; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 262-2015 authorizing the purchase of a Temporary Right-of-Way for certain property described below to facilitate the completion of the Shullo Drive Pump Station Project; authorizing payment therefor; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 263-2015 accepting a vacation plat for a portion of Firestone Parkway and Cole Avenue, and declaring an emergency. **VOTE: 12-0**

ORD. NO. 264-2015 authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the construction of the Miscellaneous Spillway Improvements 2014 Project; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 265-2015 authorizing the Director of Public Service, through the Office of the Purchasing Agent, to enter into an agreement, after publicly advertising for bids, for elevator maintenance services at the Akron Global Business Accelerator; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 266-2015 authorizing the Director of Public Service to enter into an agreement with the Ohio Director of Transportation for construction of the Central Interchange Bridges project; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 267-2015 authorizing the Mayor or the Director of Public Service to file an application and enter into an agreement with the Akron Metro Area Transportation Authority for a CMAQ grant for construction of the Evans Avenue over CSX Grade Separation project; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 268-2015 authorizing the Director of Public Service to enter into a contract, without the formality of advertising for bids, with Cargill Incorporated, for updates to the City's AccuBrine Automated Brine Maker system; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 269-2015 amending and/or supplementing Title 7 "Traffic Code," Chapter 76 "Parking Regulations," to reduce the permit fee schedule for valet parking zones; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 270-2015 ratifying the actions of the Director of Public Service in entering into a contract with Canal Construction Company for the emergency repair of the 6-inch water main at 22nd Street and Battles Avenue; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 271-2015 authorizing the Director of Public Service to enter into agreements, without the formality of advertising for bids, for the emergency repair and installation of water mains at North Street and Triplett Boulevard; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 272-2015 authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids through the Office of the Purchasing Agent, for the installation of a new vehicle block heater system at the Water Reclamation Facility; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 273-2015 authorizing a Conditional Use to construct a telecommunications tower at 183 North Case Avenue; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 274-2015 authorizing a Conditional Use to construct a telecommunications tower on the west side of Cuyahoga Street, south of Sackett Avenue; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 275-2015 authorizing a Conditional Use to establish a two-family residence at 509 Sumner Street; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 276-2015 authorizing the Mayor to file an application and enter into a grant agreement with the State of Ohio for funding from the FFY 2016 Ohio Traffic Safety Office, Selective Traffic Enforcement Program; authorizing the Mayor to enter into an agreement to implement the grant; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 277-2015 authorizing the Mayor to file an application and enter into a grant agreement with the State of Ohio for funding from the FFY 2016 Ohio Traffic Safety Office, Impaired Driving Enforcement Program; authorizing the Mayor to enter into an agreement to implement the grant; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 278-2015 authorizing the issuance of a bond of the City in a principal amount not to exceed \$275,000,000 for sale to the Water Pollution Control Loan Fund of the State of Ohio to finance the costs of improvements to the City's wastewater system; pledging certain revenues from the City's wastewater system on a subordinated basis to secure the payment of the principal of and interest on the Bond; and authorizing the execution and delivery of the Bond, the Trust Agreement and other documents and the taking of other actions related to the issuance and sale of the Bond, and declaring an emergency. **VOTE: 12-0**

ORD. NO. 279-2015 approving the sale of various parcels of City-owned land; determining said property is not needed for public use; and declaring an emergency. **VOTE: 12-0**

RES. NO. 280-2015 approving and confirming the appointments of Jeff Fusco, John More, Marco Sommerville, Helen Tomic, Councilman Russel Neal, Councilman Bob Hoch and Councilman Michael Williams for the year 2015 as members of the Northeast Ohio Four County Regional Planning and Development Organization; and declaring an emergency. **VOTE: 12-0**