



# CITY OF AKRON, OHIO

## ORDINANCES AND RESOLUTIONS PASSED MARCH 2, 2015:

**ORD. NO. 44-2015** authorizing the Mayor to file an application and enter into an agreement with the Ohio Water Development Authority for a loan to finance the construction of the Ohio Canal Interceptor Tunnel Exchange Street Utility Relocation project; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 45-2015** authorizing the Mayor to file an application and enter into an agreement with the Ohio Water Development Authority for a loan to finance the construction of the Ohio Canal Interceptor Tunnel Otto Street Pump Station; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 46-2015** authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the construction of the Ohio Canal Interceptor Tunnel Exchange Street Utility Relocation project; approving specifications therefore; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 47-2015** authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the construction of the Ohio Canal Interceptor Tunnel Otto Street Pump Station; approving specifications therefore; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 48-2015** authorizing the Director of Public Service, in connection with the construction of the Ohio Canal Interceptor Tunnel Project or alternate improvements established through the United States Environmental Protection Agency Integrated Planning Process; to self-perform portions of the required work with City employees; obtain additional trade union labor, as necessary; enter into Construction Manager at Risk Contracts; Design Build Agreements or similar contracts based on a lowest and best responsible proposer basis; enter into contracts after advertising for bids; or any combination of the foregoing; approving specifications therefor; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 49-2015** accepting a dedication plat for a portion of North Highland Avenue; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 50-2015** approving the donation of City-owned land on Archwood Avenue to Westside Neighborhood Development Corporation; determining said property is not needed for public use; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 51-2015** authorizing the purchase of property at 138 W. South St. for C.D. Land Banking purposes; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 52-2015** declaring the necessity of, determining to proceed with, and levying special assessments for the improvement of 533 West Market Street in the City of Akron by repairing and reconstructing a sanitary sewer and appurtenances thereto; all in accordance with a petition submitted by the property owner of 533 West Market Street; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 53-2015** authorizing the Purchasing Agent to purchase labor and materials from the Ohio Edison Company through the Efficiency Safety Incentive Program for the maintenance of street lights in the City; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 54-2015** ratifying the actions of the Director of Public Service in entering into a contract with H.M. Miller Construction Company for the emergency repair of the sanitary sewer at North Union Street; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 55-2015** authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the construction of the Arlington Waterloo Intersection project; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 56-2015** authorizing the Director of Public Service, in connection with the construction of the Sanitary Sewer Reconstruction 2015 project, to self-perform portions of the required work with City employees; obtain additional trade union labor, as necessary; enter into Construction Manager at Risk Contracts; Design Build Agreements or similar contracts based on a lowest and best responsible proposer basis; enter into contracts after advertising for bids; or any combination of the foregoing; approving specifications therefor; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 57-2015** authorizing the Mayor to file an application and enter into an agreement with the Ohio Water Development Authority (“OWDA”) for an OWDA loan for the planning, design and construction of the Sanitary Sewer Reconstruction 2015 project; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 58-2015** authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the construction of the Sanitary Sewer Reconstruction 2014 Phase II project; approving specifications therefor; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 59-2015** authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids through the Office of the Purchasing Agent, for the purchase of various primary tank parts for the Water Reclamation Facility; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 60-2015** authorizing the Director of Public Service to enter into a Joint Funding Agreement with the U.S. Geological Survey for the operation and maintenance of flow measurement gauges and the collection of data on the Cuyahoga River, for the period October 1, 2014 through September 30, 2017; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 61-2015** ratifying the actions of the Director of Public Service in entering into a contract with H.M. Miller Construction Company for the emergency repair of two water transmission mains on Glenwood Avenue and Memorial Parkway; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 62-2015** authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the interior and exterior painting of two Low Boy water storage tanks; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 63-2015** authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids through the Office of the Purchasing Agent, for the restoration of turf and grass following water main and sewer repairs; and declaring an emergency. *VOTE: 13-0*

**ORD. NO. 64-2015** authorizing the Mayor to file applications and enter into grant agreements for funding from the U.S. Department of Homeland Security, through the Federal Emergency Management Agency’s Assistance to Firefighters Program; authorizing the Mayor to enter into contracts, through the Office of the Purchasing Agent, to implement the purpose of the grant agreements; authorizing the expenditure of local matching funds; and declaring an emergency. *VOTE: 13-0*

**RES. NO. 65-2015** expressing support for the City’s participation in an Advanced Waste Water Treatment Demonstration Project in coordination with Israel’s water industry, academia, and private

enterprise, and supporting the selection of the City of Akron as the exclusive North American government partner and location for Israel's development and introduction of cutting edge waste water technologies into the U.S. Market; and declaring an emergency. ***VOTE: 13-0***