

AKRON, OHIO COUNCIL AGENDA OF MARCH 22, 2010

Regular Meeting- All members present. Minutes of the previous regular meeting read and approved.

CONSENT AGENDA

(1) Ordinance expressing support for the application by the Summit County Port Authority for Clean Ohio Assistance Funds for the environmental assessment of the Anaconda Road Property; and declaring an emergency. **(ECONOMIC DEVELOPMENT AND JOB CREATION)**

RULES

(T. MERLITTI, CHAIRPERSON)

NO ITEMS

BUDGET AND FINANCE

(T. MERLITTI, CHAIRPERSON)

NO ITEMS

PLANNING

(J. FUSCO, CHAIRMAN)

FIRST READING AND REFERRED – UP FOR PUBLIC HEARING MARCH 29, 2010:

(1) Ordinance amending The Zoning Map by changing the Single Family Residence Use District (U1, H1, A1) Classification and Two Family Residence Use District (U1, H1, A2) Classification on property addressed as 213-215 East Glenwood Avenue to a Limited Business District (ULB, H1, A2) Classification; and declaring an emergency. (03/22/1)

FIRST READING AND REFERRED – UP FOR PUBLIC HEARING APRIL 12, 2010:

(2) Ordinance authorizing a Conditional Use to construct an office and martial arts studio on property at the northeast corner of Ridgewood Road and South Miller Road; and declaring an emergency. (D-39) (03/22/10)

(3) Ordinance authorizing a Conditional Use to construct a housing development on West Bartges Street; and declaring an emergency. (D-38) (03/22/10)

REFERRED:

(4) D-38. Petition of AMHA for a Conditional Use to construct a housing development on Berry Avenue, Raymond Street and West Bartges Street. (PC-2010-11) (03/22/10)

(5) D-39. Petition of Gyeong Jeon for a Conditional Use to construct an office and lifestyle studio on property at the northeast corner of the intersection of Ridgewood Road and Miller Road. (PC-2010-03) (03/22/10)

TIME:

(6) D-25. Petition of Shirley Young Trust for a Conditional Use to retain a deck and expand a retail use at 2250 East Avenue. (PC-2010-01) (02/22/10)

(7) D-464. 2010 Capital Investment & Community Development Program. (12/14/09)

(8) D-1. 2009-2013 Capital Investment & Community Development Program. (01/04/10)

**PUBLIC SERVICE
(J. HURLEY, CHAIRMAN)**

NO ITEMS

**PUBLIC UTILITIES
(K. JONES, CHAIRMAN)**

NO ITEMS

**PUBLIC SAFETY
(K. CRAWFORD, CHAIRPERSON)**

NO ITEMS

**PARKS AND RECREATION
(R. NEAL, CHAIRMAN)**

NO ITEMS

**HOUSING
(M. FREEMAN, CHAIRMAN)**

NO ITEMS

**HEALTH AND SOCIAL SERVICE
(R. OTTERMAN, CHAIRMAN)**

NO ITMES

**ECONOMIC DEVELOPMENT & JOB CREATION
(L. OMOBIEN, CHAIRPERSON)**

TIME:

(1) D-381. Petition of Twin Oakes Associates for a Conditional Use to construct an assisted living facility at 1111 W. Market Street. (PC-2009-59)(9/14/09)

(2) D-26. Petition for a Conditional Use to construct an office and lifestyle studio on property at the northeast corner of the intersection of Ridgewood Road and Miller Road. (PC-2010-03) (02/22/10)

READ IN BUT NOT PASSED ON OCTOBER 27, 2008:

(1) Resolution honoring and recognizing the sacrifices and contributions of Akron Veterans and honoring their service by designating Waterloo Road between Kelly Avenue and Wingate Avenue as the "Akron Veterans Corridor." (10/27/08)

MISCELLANEOUS

FILED: VIVA VOCE. D-40. Letter from Alpha Phi Alpha Homes informing Council that ETL Housing Corp., a subsidiary of Alpha Phi Alpha Homes, will be the limited partner of a residential rental development to be built at 1500 Marion Avenue. (WARD 8)

FILED: VIVA VOCE. D-41. Letter from AMHA informing Council that Edgewood Village South, LLC will be the general partner of a residential rental development to be built on the boundaries of Raymond, Berry, Mallison and W. Bartges Streets. (WARD 3)

FILED: VIVA VOCE. D-42. Letter from Testa Enterprises that they and Community Support Services will be the general partners of a residential rental development to be built at the end of Vane Avenue. (WARD 2)

FILED: VIVA VOCE. D-43. Notice of Transfer of C1, C2, D6 liquor permits to Freshway Valley Grocery, 1496 N. Portage Path. (WARD 1)

FILED: VIVA VOCE. D-44. Notice of New D5 liquor permit to Akron Diner, LLC, 520 E. Market Street. (WARD 2)

FILED: VIVA VOCE. D-45. Notice of Stock of C1, C2 liquor permits to Hawkins Convenience Store, 1619 S. Hawkins Avenue. (WARD 3)

REPRESENTATION FROM VARIOUS DEPARTMENTS AND DIVISIONS:

Mayor Plusquellic; John Valle, Deputy Service Director; Cheri Cunningham, Director of Law; Dave Lieberth, Deputy Mayor – Administration; Bob Bowman, Deputy Mayor - Economic Development; Sam DeShazior, Deputy Director of Planning; John Moore, Planning Director; Cindy Donel, Accounting Manager; Laraine Duncan, Deputy Mayor – Intergovernmental Relations.

COMMITTEE MEETINGS

MONDAY,	MARCH 29, 2010	2:00 P.M.	PUBLIC SERVICE
MONDAY,	MARCH 29, 2010	2:30 P.M.	PLANNING
MONDAY,	MARCH 29, 2010	2:45 P.M.	ECONOMIC DEVELOPMENT AND JOB CREATION
MONDAY,	MARCH 29, 2010	3:00 P.M.	BUDGET AND FINANCE
MONDAY,	MARCH 29, 2010	3:15 P.M.	PUBLIC UTILITIES
MONDAY,	MARCH 29, 2010	3:30 P.M.	PUBLIC SAFETY
MONDAY,	MARCH 29, 2010	3:45 P.M.	HOUSING
MONDAY,	MARCH 29, 2010	3:45 P.M.	PARKS AND RECREATION

ON MOTION, Council adjourned at 7:23 p.m.

Bob Keith
Clerk of Council

ORDINANCES AND RESOLUTIONS PASSED MARCH 22, 2010

ORD. NO. 92-2010 accepting conveyance(s) by deed of estates in fee simple of property in the City of Akron, for the EDGEWOOD REDEVELOPMENT AREA project; authorizing payment therefore; and declaring an emergency.

ORD. NO. 93-2010 approving the sale of City owned land to Urban Neighborhood Redevelopment Corporation; determining said property is not needed for public use; and declaring an emergency.

ORD. NO. 94-2010 authorizing the Director of Public Service to purchase two used vehicles at public auction; authorizing payment therefore; authorizing the resale of these vehicles at public auction when they are no longer needed for public use; and declaring an emergency.

ORD. NO. 95-2010 authorizing the Director of Health to enter into a contract with Violet's Cupboard, Inc. for primary care services for persons living with HIV/AIDS in underserved communities; authorizing payment therefore; and declaring an emergency.

RES. NO. 96-2010 adopting an annual operating budget for the fiscal year 2010; and declaring an emergency.

ORD. NO. 97-2010 To make the annual appropriation for the current expenses, other expenditures and the capital outlays of the City of Akron for the fiscal year ending December 31, 2010; and declaring an emergency.

ORD. NO. 98-2010 approving and confirming the appointment of George A. Romanoski to the Akron Civil Service Commission; and declaring an emergency.

ORD. NO. 99-2010 authorizing the Director of Public Service to execute, on behalf of the City, an oil and/or gas lease agreement for the mineral rights of approximately 1.98 acres of City-owned street right-of-way along Midway Avenue, Ocean Avenue, and Scenic Way to Bass Energy for completion of the "HWA Unit No. 1" gas/oil well drilling unit unitization; and declaring an emergency.

ORD. NO. 100-2010 levying special assessments for the improvement of White Pond Drive between the termini of the Wheeling and Lake Erie Railroad track crossing and 500 feet north of Mull Avenue by paving; grading; constructing and reconstructing curbs, concrete sidewalks, driveway approaches and storm sewers; installing roof drain pipes; installing traffic signalization and street lighting; and planting trees; and declaring an emergency.

ORD. NO. 101-2010 authorizing the Mayor to file a grant application and enter into an agreement with the National Institute of Justice for funding to conduct "cold case" investigations where DNA evidence is involved; authorizing the Mayor to enter into a contract to implement this grant; and declaring an emergency

RES. NO. 102-2010 supporting and endorsing Issue 16, a 1.4 mill levy for the Akron Summit County Public Library; and declaring an emergency.