



DANIEL HARRIGAN, MAYOR

# CITY OF AKRON, OHIO

*Margo Sommerville, President*  
*Jeff Fusco, Vice-President*  
*Zack Milkovich, President Pro-Tem*

## NEW LEGISLATION COMMITTEE MEETINGS Scheduled for: July 29, 2019

<b>12:30 P.M.</b>	<b>Green/Sustainability</b>	<b>2:30 P.M.</b>	<b>Health &amp; Social Service</b>
<b>1:00 P.M.</b>	<b>Planning</b>	<b>2:30 P.M.</b>	<b>Rules</b>
<b>1:45 P.M.</b>	<b>Parks &amp; Recreation</b>	<b>2:45 P.M.</b>	<b>Economic Development &amp; Job Creation</b>
<b>2:00 P.M.</b>	<b>Public Service</b>	<b>3:00 P.M.</b>	<b>Budget &amp; Finance</b>
<b>2:15 P.M.</b>	<b>Public Safety</b>	<b>3:30 P.M.</b>	<b>Housing</b>
<b>2:30 P.M.</b>	<b>Public Utilities</b>		

### NEW LEGISLATION FOR JULY 29, 2019

#### RULES

- 1 Resolution congratulating Diane Miller-Dawson on the occasion of her retirement and her many career achievements; thanking her for her dedicated service to the City of Akron; wishing her well in all of her future endeavors; and declaring an emergency.
- 2 Resolution denouncing President Donald Trump’s inflammatory remarks aimed at Congresswomen Ocasio-Cortez, Omar, Pressley, and Tlaib; directing the clerk to forward a copy of this resolution; and declaring an emergency.

#### PLANNING

- 3 Ordinance authorizing the Mayor or his designee to apply for and, if awarded, accept and expend grant funds associated with the Lead Hazard Reduction Grant Program (LHRGP) from the U.S. Department of Housing and Urban Development; authorizing the expenditure of necessary local matching funds, if any; and declaring an emergency.
- 4 Resolution urging the Summit County Land Bank and/or the City Administration to donate unwanted lots to the Leap Frog Reading Charity in order to facilitate the building of free library parks throughout the City of Akron; and declaring an emergency.

## PUBLIC SERVICE

- 5 **Ordinance determining to proceed with and levying special assessments for the improvement of certain streets in the City, between certain termini, by providing street-cleaning services and street lighting; approving the report of the Assessment Equalization Board; and declaring an emergency.**
- 6 **Ordinance determining to proceed with the improvement of Market Street between the termini of Westgate Circle and Portage Path, North Main Street between the termini of Olive Street and East Tallmadge Avenue and North High Street between the termini of Martin Luther King Jr. Boulevard and East Market Street by resurfacing; and declaring an emergency.**
- 7 **Ordinance authorizing the Director of Public Service, or his designee, without the formality of publicly advertising for bids, to enter into a contract or contracts for construction of the Yellow Creek Bank Stabilization Project; and declaring an emergency.**
- 8 **Ordinance authorizing the Director of Public Service or his designee, after publicly advertising for bids, to enter into a contract or contracts for the modernization of the two Municipal Building elevators; and declaring an emergency.**

## PUBLIC SAFETY

- 9 **Ordinance authorizing the Purchasing Agent, without the formality of publicly advertising for bids, to enter into a contract for the purchase of a FARO 360 Degree 3D Laser Scanner and related peripherals and warranties for use by the Akron Police Department; and declaring an emergency.**

## GREEN/SUSTAINABILITY

- 10 **Resolution approving and confirming the appointments of Rich Swirsky, John Malish, and Bob Keith to the Tree Commission; approving and confirming the appointment of Sarah Vradenburg to the Tree Commission with her term expiring on January 1, 2020; approving and confirming the appointment of Joyce Smith to the Tree Commission with her term expiring on January 1, 2021; and declaring an emergency.**