



DANIEL HARRIGAN, MAYOR

# CITY OF AKRON, OHIO

*Margo Sommerville, President*  
*Jeff Fusco, Vice-President*  
*Zack Milkovich, President Pro-Tem*

## AKRON CITY COUNCIL NEW LEGISLATION – JULY 15, 2019 Committees Scheduled

12:30 P.M.	Green/Sustainability	2:30 P.M.	Health & Social Service
1:00 P.M.	Planning	2:30 P.M.	Rules
1:45 P.M.	Parks & Recreation	2:45 P.M.	Economic Development & Job Creation
2:00 P.M.	Public Service	3:00 P.M.	Budget & Finance
2:15 P.M.	Public Safety	3:30 P.M.	Housing
2:30 P.M.	Public Utilities		

### RULES

- 1 ORDINANCE authorizing and directing the submission to the electors of the City of Akron a proposal to amend the Charter of the City of Akron to establish non-partisan general elections; to eliminate municipal primary elections; to establish nomination by petition, all to be voted upon at the next regular City-wide election on November 5, 2019; and declaring an emergency.

### BUDGET & FINANCE

- 2 ORDINANCE approving the agreements between the Fraternal Order of Police Akron Lodge #7, Local #1360/Ohio Council 8 of the American Federation of State, County and Municipal Employees bargaining units, and the City of Akron regarding adjustments in employee compensation; providing for these adjustments in compensation to apply to all employees in the non-bargaining, management, and unclassified job classes as well; all in furtherance of the Mayor’s commitment to attract and retain qualified employees and provide appropriate wage increases commensurate with improved employee productivity and efficiency, and changes in the cost of living, while economically utilizing taxpayer dollars to provide vital, quality services to the citizens of the City of Akron; and declaring an emergency.
- 3 ORDINANCE amending and/or supplementing Ordinance No. 11-2011 and Ordinance No. 17-2016, approving the agreements between the Fraternal Order of Police Akron Lodge #7, Local #1360/Ohio Council 8 of the American Federation of State, County and Municipal Employees bargaining units, and the City of Akron regarding changes

in health care benefits; providing for these changes to apply to the health care benefits for all eligible employees in the non-bargaining, management, and unclassified job classes, all in furtherance of the Mayor's commitment to attract and retain qualified employees and ensure a stable and productive workforce while implementing policies that will save taxpayer dollars, by providing competitive and fair health benefits for eligible employees; authorizing the Director of Finance to fund these benefits; and declaring an emergency.

- 4 ORDINANCE levying special assessments and determining to proceed with public improvements and public services for the Downtown Akron Special Improvement District in accordance with Ordinance No. 2-2019 which approved the Downtown Akron Special Improvement District and the Plan for Services to be provided by the Downtown Akron Special Improvement District, Inc., all when and where necessary, all together with the necessary appurtenances thereto; and declaring an emergency.

## **PLANNING**

- 5 ORDINANCE approving and authorizing the execution of a ground lease-purchase agreement, providing for the lease, sale and redevelopment of approximately 6.1 acres of property in the Massillon Road Industrial Park Urban Redevelopment Area to Stark State College to establish a commercial driver's license training program, pursuant to the Massillon Road Industrial Park Urban Redevelopment Plan, for the purpose of encouraging urban redevelopment according to the Plan; finding such property is not needed by the City for any public use, and related findings; and declaring an emergency.
- 6 ORDINANCE authorizing the Mayor or his designee to enter into an agreement with the Summit County Land Reutilization Corporation ("SCLB") in order to proceed with the acquisition and redevelopment of blighted real property known as 220 East Mill Street within the City of Akron; and declaring an emergency.

## **PUBLIC SERVICE**

- 7 ORDINANCE authorizing the Director of Public Service to enter into an agreement with the Ohio Director of Transportation for improvements to State Routes 76 and 77; declaring that said project is in the public interest; and declaring an emergency.
- 8 ORDINANCE authorizing the Director of Public Service to enter into an agreement with the Ohio Director of Transportation for improvements to State Route 8; declaring that said project is in the public interest; and declaring an emergency.

- 9 ORDINANCE authorizing the Director of Public Service, or his designee, after publicly advertising for bids, to enter into a contract or contracts for construction of the Sanitary Sewer Reconstruction 2018 Small Diameter Lining Project; and declaring an emergency.
- 10 ORDINANCE authorizing the Mayor to apply for a Water Pollution Control Loan Fund (“WPCLF”) bond and to sign all documents for and enter into WPCLF agreements with the Ohio Environmental Protection Agency (“EPA”) and the Ohio Water Development Authority (“OWDA”) for the construction of the Sanitary Sewer Reconstruction 2018 Small Diameter Lining Project; and declaring an emergency.
- 11 ORDINANCE authorizing the Mayor to apply for a Water Pollution Control Loan Fund (“WPCLF”) bond and to sign all documents for and enter into WPCLF agreements with the Ohio Environmental Protection Agency (“EPA”) and the Ohio Water Development Authority (“OWDA”) for the construction of the Duane Green Project in East Akron to control sewer overflows; and declaring an emergency.
- 12 ORDINANCE authorizing the Director of Public Service, or his designee, after publicly advertising for bids, to enter into a contract or contracts for construction of the WRF Headworks Improvements Project; and declaring an emergency.
- 13 ORDINANCE authorizing the Mayor to apply for a Water Pollution Control Loan Fund (“WPCLF”) bond and to sign all documents for and enter into WPCLF agreements with the Ohio Environmental Protection Agency (“EPA”) and the Ohio Water Development Authority (“OWDA”) for the construction of the WRF Headworks Improvements Project; and declaring an emergency.