



DANIEL HARRIGAN, MAYOR

# CITY OF AKRON, OHIO

*Margo Sommerville, President*  
*Jeff Fusco, Vice-President*  
*Zack Milkovich, President Pro-Tem*

## AKRON CITY COUNCIL NEW LEGISLATION Committee Meetings – July 8, 2019

12:30 PM	Green/Sustainability	2:30 P.M.	Health & Social Service
1:00 P.M.	Planning	2:30 P.M.	Rules
1:45 P.M.	Parks & Recreation	2:45 P.M.	Economic Development & Job Creation
2:00 P.M.	Public Service	3:00 P.M.	Budget & Finance
2:15 P.M.	Public Safety	3:30 P.M.	Housing
2:30 P.M.	Public Utilities		

### BUDGET & FINANCE

- 1 ORDINANCE repealing and replacing Ordinance No. 429-2018, creating, establishing, and recognizing departments, offices, bureaus, divisions and positions in the classified service of the City of Akron; requiring that only budgeted funded positions be filled; and declaring an emergency.

### PLANNING

- 2 ORDINANCE authorizing the Director of the Department of Planning and Urban Development to enter into an agreement or agreements with local agencies to carry out the Emergency Solutions Grant Program for program year 2019; authorizing payment therefor; and declaring an emergency.
- 3 ORDINANCE authorizing the execution of a development agreement with 159 Development LLC, or its designee; providing for the acquisition, sale and redevelopment of property in the Downtown Redevelopment Plan Area; finding such Property is not needed for any public use, and related findings; and declaring an emergency.

### PUBLIC SERVICE

- 4 ORDINANCE authorizing the Director of Public Service, or his designee, to enter a contract or contracts, without the formality of publicly advertising for bids, with Ohio Edison Company for the emergency replacement of the transformer at the Oxbow Ball Fields located at 1199 Cuyahoga Street; and declaring an emergency.

- 5           ORDINANCE authorizing the Director of Public Service, or his designee, to jointly apply for and, if awarded, accept and expend funding from the Akron Metropolitan Area Transportation Study (AMATS) to resurface portions of Gilchrist Road; to expend local funds therefor; and declaring an emergency.

**PUBLIC UTILITIES**

- 6           ORDINANCE ratifying the actions of the Director of Public Service in contracting with M. Campbell Contracting, LLC for the emergency installation of a liner inside a failing water main on State Route 43; authorizing payment therefor; and declaring an emergency.

**PUBLIC SAFETY**

- 7           RESOLUTION opposing and objecting to the renewal application of Spot for Entertainment, LLC, 935 Brown Street, Akron, Ohio 44311, for a Class D1, D2, D3 and D3A liquor permit (8442512) now pending before the Ohio Division of Liquor Control; and declaring an emergency.