

# CITY OF AKRON, OHIO

Margo Sommerville, President Jeff Fusco, Vice-President Zack Milkovich, President Pro-Tem

#### **Members of Council:**

Jeff Fusco, At-Large	Tara Samples, Ward 5
Linda Omobien, At-Large	Bob Hoch, Ward 6
Veronica Sims, At-Large	Donnie Kammer, Ward 7
Rich Swirsky, Ward 1	Marilyn Keith, Ward 8
Bruce Kilby, Ward 2	Mike Freeman, Ward 9
Margo Sommerville, Ward 3	Zack Milkovich, Ward 10
Russel Neal, Ward 4	www.akroncitycouncil.org

# Council Agenda For June 03, 2019

Regular Meeting held on May 20, 2019. All members were present. Minutes of the previous meeting approved. Vote: 12-0 (Neal abstained)

### **CONSENT AGENDA**

- ORDINANCE levying special assessments for the improvement of certain streets between certain termini (2018 Phase I and II Residential Resurfacing Program) by resurfacing such streets with asphaltic concrete 402/404; and declaring an emergency. **PUBLIC SERVICE**
- ORDINANCE levying special assessments for the improvement of certain streets between certain termini (2018 Phase I, II and III Unimproved Street Resurfacing Program) by treating the surface thereof with substances designed to preserve the surface; and declaring an emergency. **PUBLIC SERVICE**
- ORDINANCE levying special assessments for the improvement of certain streets between certain termini (2018 Phase I, II and III Arterial/Collector Program) by resurfacing such streets with asphaltic concrete 402/404; and declaring an emergency. **PUBLIC SERVICE**

- ORDINANCE authorizing the Director of Public Service, or his designee, to enter into a contract or contracts with Cascade Valley, LLC, for the construction of roadway, storm and sanitary sewers, and water mains as part of the Hickory Street Phase 3 development; and declaring an emergency. **PUBLIC SERVICE**
- RESOLUTION opposing the passage of Ohio General Assembly House Bill 163, which unfairly and unreasonably denies municipalities the right to control their own utility rates, interferes with mutually beneficial, arm's length negotiations between peer communities, and penalizes cities, like Akron, by depriving them of local government funds and other important funding assistance; and declaring an emergency. **PUBLIC SERVICE**
- ORDINANCE authorizing the Director of Public Service, or his designee, after publically advertising for bids, to enter into a contract or contracts for the purchase and installation of a new water pump and motor at the Akron Water Reclamation Facility; and declaring an emergency. **PUBLIC UTILITIES**
- ORDINANCE authorizing the Director of Public Service, or his designee, after publically advertising for bids, to enter into a contract or contracts to construct an enhanced raw water pre-treatment facility; and declaring an emergency. **PUBLIC UTILITIES**

### **RULES (M. Keith, Chairwoman)**

### TIME

- 1 RESOLUTION urging the United States government to immediately take appropriate steps to assist in the unification of Ireland; and declaring an emergency. (3/11/19)
- 2 RESOLUTION amending Resolution No. 53-2012, as amended, to revise and supplement Rule 6.11 fo the "Rules of Procedure for Akron City Council," to ensure timely and orderly assignment of legislation for consideration by Committees; and declaring an emergency. (1/28/19)

### **BUDGET & FINANCE (M. Freeman, Chairman)**

### **NO ITEMS**

# PLANNING (J. Fusco, Chairman)

## UP FOR PUBLIC HEARING - June 3, 2019

ORDINANCE approving the 2019 Consolidated Action Plan including applications and certifications for the Community Development Block Grant, the HOME Investment Partnership, and Emergency Solutions Grant Programs; authorizing the Mayor, or his designee, to enter into related agreements for the operation and term of the Programs; and declaring an emergency. (PC-2019-26-CD)

### REFERRED:

- D-713 Petition of Great Lakes Honda for a Conditional Use to construct a parking area at 43 Pruitt Boulevard. (PC-2019-34-CU) (5/20/19)
- D-714 Petition of Marion Anderson for a Conditional Use to establish a child day care business center at 1335 W. Waterloo Road. (PC-2019-28-CU) (5/20/19)
- D-715 Petition of Demetra McCall for a Conditional Use to establish a child day care business center at 480 Lovers Lane. (PC-2019-24-CU) (5/20/19)
- 5 D-716 Petition of Erica Roberts for a Conditional Use to establish a child day care business center at 474 Ardella Ave. (PC-2019-25-CU) (5/20/19)
- D-717 Petition of Kanubhai Patel for a Conditional Use to establish a U-Haul facility at 199 Massillon Road. (PC-2019-27-CU) (5/20/19)
- 7 D-718 Petition of Ganley Maserati for a Conditional Use to construct a monument sign to a height of 20 feet at 1481 East Market Street. (PC-2019-29-CU) (5/20/19)

TIME:

- 8 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 9 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU)
- 10 D-152. 2014-2018 Capital Investment and Community Development Program. (1/5/15)
- 11 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

#### FILED:

- D-688 Petition of the Akron Board of Education for a Conditional Use to construct the Kenmore/Garfield Community Learning Center at 435 North Firestone Blvd. (PC-2019-14-CU) (4/15/19)
- D-698 Petition of Annette M. Simms for a Conditional Use to establish a child day care business center at 1129 Jefferson Avenue. (PC-2019-11-CU) (4/22/19)

## **PUBLIC SERVICE (M. Keith, Chairwoman)**

#### TIME

RESOLUTION calling upon the Congress of the United States to introduce and pass legislation to create a National Infrastructure Bank in the tradition of Alexander Hamilton and Franklin Roosevelt; and declaring an emergency. (4/22/19)

D-674-2 Two (2) objections to Tallmadge Avenue Improvements per Res. 59-2019. (4/15/19)

D-691 Two (2) objections to Market Street improvement per Res. 89-2019. (4/15/19)

D-681 Two (2) objections to the Main Street Improvement per Res. 58-2019. (4/1/19)

# **PUBLIC UTILITIES (T. Samples, Chairwoman)**

NO ITEMS

**PUBLIC SAFETY (D. Kammer, Chairman)** 

NO ITEMS

# PARKS & RECREATION (R. Neal, Chairman)

TIME

ORDINANCE re-authorizing the My Neighborhood Our Akron City Council Grant Agreement Program, through which neighborhood-based organizations in each ward in the City are eligible for small grants in a total amount not to exceed Four Thousand Dollars (\$4,000.00) per ward; authorizing the Director of the Department of Neighborhood Assistance to enter into grant agreements with neighborhood-based organizations to carry out the purposes of the Program; and declaring an emergency. (5/13/19)

# **HOUSING (B. Kilby, Chairman)**

NO ITEMS

**HEALTH & SOCIAL SERVICE (L. Omobien, Chairwoman)** 

NO ITEMS

**ECONOMIC DEVELOPMENT (V. Sims, Chairwoman)** 

NO ITEMS

# **GREEN/SUSTAINABILITY (R. Swirsky, Chairman)**

**NO ITEMS** 

# **FILED**

- D-719 Notice of New D2 liquor permit to Uptown Lounge Akron LLC, 117 E. Market Street. (WARD 5)
- 2 D-720 Correspondence from Steve Nome regarding retiree benefits.
- 3 D-28-38 Income Tax Receipts through the end of April 2019

### ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING

- 1 RES 132-2019 declaring it necessary to levy assessments for public improvements and public services for the Downtown Akron Special Improvement District in accordance with Ordinance No. 2-2019 which approved the Downtown Akron Special Improvement District and the Plan for Services to be provided by the Downtown Akron Special Improvement District, Inc. for years 2020-2024, all when and where necessary; and declaring an emergency. VOTE 13-0
- ORD 133-2019 approving the sale of two vacant City-owned properties on Russell Avenue pursuant to the City's "A Lot for A Little" program, in order to facilitate the productive re-use of the property and to reduce the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency. VOTE 13-0
- ORD 134-2019 approving the donation of City-owned land located at 473 Harvey Avenue and a vacant lot on Harvey Avenue to Let's Grow Akron; and declaring an emergency. VOTE 13-0
- 4 ORD 135-2019 accepting a vacation plat for Lock Street, between W. Bowery Street and Water Street; and declaring an emergency. VOTE 13-0

- ORD 136-2019 authorizing the Director of the Department of Planning and Urban Development to enter into contracts with consultants, for transportation planning in order to carry out the intent and purpose of programs under the Federal Consolidated Planning Grant for the fiscal year 2019, in order to further the Akron Metropolitan Area Transportation Study's goals and objectives of maintaining a cooperative, continuous, and comprehensive framework for making transportation investment decisions in Akron metropolitan area; and declaring an emergency. VOTE 13-0
- ORD 137-2019 authorizing the Purchasing Agent or her designee, without the formality of publicly advertising for bids, to enter into contracts to purchase various equipment, materials and labor in order to upgrade and replace the current supervisory control and data acquisition system ("SCADA") and related items at the Akron Water Plant located at 1570 Ravenna Road in Kent, Ohio; and declaring an emergency. VOTE 13-0
- ORD 138-2019 authorizing the Purchasing Agent, or her designee, after publicly advertising for bids, to enter into a contract or contracts for the purchase of two (2) grit screws and troughs for replacement at the Water Reclamation Facility; and declaring an emergency. VOTE 13-0
- 8 ORD 139-2019 authorizing a Conditional Use to construct the Kenmore/ Garfield Community Learning Center at 435 N. Firestone Boulevard; and declaring an emergency. VOTE 13-0
- 9 ORD 140-2019 authorizing the Mayor, or his designee, to enter into a contract, after publicly advertising for bids, for the purchase of sewer and water line insurance; and declaring an emergency. VOTE 13-0
- ORD 141-2019 authorizing the Director of Finance, or her designee, to pay \$50,000 to support the planning and implementation of the 2019 Akron International Soap Box Derby; and declaring an emergency. VOTE 13-0
- ORD 142-2019 authorizing the Director of Planning and Urban Development, or his designee, to apply for, and if awarded, accept and expend funding from the Ohio Department of Natural Resources NatureWorks Program for the construction of a water splash pad at Patterson Park; authorizing the additional expenditure of funds; and declaring an emergency. VOTE 13-0

- ORD 143-2019 authorizing the execution of a development agreement with Bridgestone Americas Tire Operations, LLC; providing for the acquisition, sale and redevelopment of property in the Firestone Park Urban Redevelopment Area; finding such Property is not needed for any public use, and related findings; and declaring an emergency. VOTE 13-0
- ORD 144-2019 determining to proceed with the improvement of Tallmadge Avenue between the termini of North Main Street and Gorge Boulevard by paving; grading; constructing and reconstructing curbs, concrete sidewalks and driveway approaches; installing roof drain pipes and planting trees; and declaring an emergency. VOTE 13-0
- ORD 145-2019 authorizing the Mayor to apply for, and if awarded, accept and expend Project Safe Neighborhoods funding from the Northern Ohio Violent Crime Consortium to support the Akron Strategic Hotspot Initiative; and declaring an emergency. VOTE 13-0
- ORD 146-2019 authorizing the Mayor to apply for and if awarded, accept grant funding through the U.S. Department of Justice, Bureau of Justice Assistance to support the Akron Sexual Assault Kit Initiative; and declaring an emergency. VOTE 13-0

## REPRESENTATION FROM VARIOUS DEPARTMENTS AND DIVISIONS:

James Hardy, Chief of Staff; Eve Belfance, Director of Law; Brian Angeloni, Assistant Director of Law; Steve Fricker, Deputy Director of Finance; Chris Ludle, Deputy Director of Service; Jim Hall, Public Works Manager; Marco Sommerville, Deputy Mayor Intergovernmental Affairs/Senior Advisor to the Mayor; Brad Beckert, Economic Development; Mike Antenucci, Zoning; Stacey Doty, Employment & Selection Manager; Officer Natko, APD

#### NEW LEGISLATION

## Committee Meetings - June 3, 2019

1:00 P.M.	Green/Sustainability	2:30 P.M.	Health & Social Service
1:00 P.M.	<b>Planning</b>	2:30 P.M.	Rules
2:00 P.M.	Public Service	2:45 P.M.	Economic Development & Job Creation
2:15 P.M.	<b>Public Safety</b>	3:00 P.M.	<b>Budget &amp; Finance</b>
2:15 P.M.	Parks & Recreation	3:30 P.M.	Housing
2:30 P.M.	Public Utilities		

### **BUDGET & FINANCE**

- 1 RESOLUTION amending Ordinance 93-2019, to replace the Neighborhood Partnership Program with the Beyond the Table grant award program; and declaring an emergency.
- ORDINANCE authorizing the Director of the Department of Neighborhood Assistance or his designee to enter into contracts with non-profit neighborhood-based organizations for the provision of services and/or projects, including, among other things, neighborhood events, community gardens, beautification projects, after school programs, and mentoring programs; authorizing payment therfor; reallocating funding; and declaring an emergency.

#### **PLANNING**

- ORDINANCE approving the 2019 Consolidated Action Plan including applications and certifications for the Community Development Block Grant, the HOME Investment Partnership, and Emergency Solutions Grant Programs; authorizing the Mayor, or his designee, to enter into related agreements for the operation and term of the Programs; and declaring an emergency. (Up for public hearing June 3, 2019 Please see #1 on Regular Agenda)
- 4 ORDINANCE authorizing a Conditional Use to construct a parking area at 43 Pruitt Boulevard; and declaring an emergency. (Scheduled for Public Hearing on June 10, 2019)

- ORDINANCE authorizing a Conditional Use to establish a child day care business center at 1335 W. Waterloo Road; and declaring an emergency. (Scheduled for Public Hearing on June 10, 2019)
- ORDINANCE authorizing a Conditional Use to establish a child day care business center at 480 Lovers Lane; and declaring an emergency. (Scheduled for Public Hearing on June 10, 2019)
- ORDINANCE authorizing a Conditional Use to establish a child day care business center at 474 Ardella Avenue; and declaring an emergency. (Scheduled for Public Hearing on June 17, 2019)
- 8 ORDINANCE authorizing a Conditional Use to establish U-Haul sales at 199 Massillon Road; and declaring an emergency. (Scheduled for Public Hearing on June 17, 2019)
- 9 ORDINANCE authorizing a Conditional Use to construct a monument sign at 1481 E. Market Street; and declaring an emergency. (Scheduled for Public Hearing on June 17, 2019)
- ORDINANCE approving the historic designation of the Aster Avenue Business District as a historic district; and declaring an emergency.
- ORDINANCE approving the sale of vacant City-owned land pursuant to the City's "A Lot for A Little" Program, in order to facilitate the productive re-use of the property and in furtherance of Mayor Horrigan's objectives of activating underutilized spaces for the benefit of the community, and reducing the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency.
- ORDINANCE approving the donation of certain City-owned land to the State of Ohio to facilitate the completion of the State Route 8

  Bridge Project; determining said property is not needed for public use; and declaring an emergency.
- ORDINANCE authorizing the purchase of 429 Wellington Ave. for the CSO Rack 10/11 Storage Basin Project; and declaring an emergency.
- ORDINANCE accepting Various Right-of-Way Document(s) for certain properties to facilitate the completion of Frederick/Vernon Odom Blvd. Roadway Improvement Project; and declaring an emergency.

#### **PUBLIC SERVICE**

- RESOLUTION declaring it necessary to improve certain streets in the City, between certain termini, by providing street-cleaning services and street lighting; and declaring an emergency.
- RESOLUTION declaring it necessary to improve various off-street parking facilities in the Kenmore Business District and the Canton Road Business District by sealing, resurfacing and repairing, painting parking space stripes, sweeping, removing snow, cleaning sewer openings, providing lawn, turf, shrub and tree maintenance, litter and other general clean-up and otherwise improving and maintaining the same, and all when and where necessary; and declaring an emergency.
- ORDINANCE authorizing the Director of Public Service or his designee, without publicly advertising for bids, to enter into a contract or contracts with Core & Main LP for the purchase of four tapping machines; and declaring an emergency.
- ORDINANCE amending/supplementing Title 5, Chapter 50, "Sewers", Section 50.81 "Discharge criteria for fats, oils and grease" of the Codified Ordinances of the City of Akron, by enhancing the Service Director's authority to protect the City's sewer system; and declaring an emergency.
- ORDINANCE authorizing the Director of Public Service to enter into an agreement and/or legislation with the Ohio Director of Transportation for certain improvements on West Market Street; and declaring an emergency.
- ORDINANCE authorizing the Mayor to file an application and enter into an agreement with the Ohio Water Development Authority for a loan from the Water Supply Revolving Loan Account to provide funding for 11 projects of the Water Supply Bureau; and declaring an emergency.

### **PUBLIC SAFETY**

21 RESOLUTION declaring that the City of Akron adopts and agrees to participate in the Multi-Jurisdictional Hazard Mitigation Plan developed in conjunction with the County of Summit Emergency Management Agency; and declaring an emergency.

### **ECONOMIC DEVELOPMENT & JOB CREATION**

ORDINANCE approving the addition of the property located at 21 North Hametown Road, in Bath Township to the Bath-Akron-Fairlawn Joint Economic Development District; authorizing the Mayor or his designee to amend the Bath-Akron-Fairlawn JEDD agreement to include the property located at 21 North Hametown Road; and declaring an emergency.