



DANIEL HARRIGAN, MAYOR

# CITY OF AKRON, OHIO

*Margo Sommerville, President*

*Jeff Fusco, Vice-President*

*Zack Milkovich, President Pro-Tem*

## Members of Council:

Jeff Fusco, <b>At-Large</b>	Tara Samples, <b>Ward 5</b>
Linda Omobien, <b>At-Large</b>	Bob Hoch, <b>Ward 6</b>
Veronica Sims, <b>At-Large</b>	Donnie Kammer, <b>Ward 7</b>
Rich Swirsky, <b>Ward 1</b>	Marilyn Keith, <b>Ward 8</b>
Bruce Kilby, <b>Ward 2</b>	Mike Freeman, <b>Ward 9</b>
Margo Sommerville, <b>Ward 3</b>	Zack Milkovich, <b>Ward 10</b>
Russel Neal, <b>Ward 4</b>	<a href="http://www.akroncitycouncil.org">www.akroncitycouncil.org</a>

## Council Agenda For May 20, 2019

Regular Meeting held on May 13, 2019. All members were present. Minutes of the previous meeting approved. Vote: 12-0 (*Neal abstained*)

### CONSENT AGENDA

- 1 RESOLUTION declaring it necessary to levy assessments for public improvements and public services for the Downtown Akron Special Improvement District in accordance with Ordinance No. 2-2019 which approved the Downtown Akron Special Improvement District and the Plan for Services to be provided by the Downtown Akron Special Improvement District, Inc. for years 2020-2024, all when and where necessary; and declaring an emergency. **BUDGET & FINANCE**
- 2 ORDINANCE approving the sale of two vacant City-owned properties on Russell Avenue pursuant to the City's "A Lot for A Little" program, in order to facilitate the productive re-use of the property and to reduce the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency. **PLANNING**
- 3 ORDINANCE approving the donation of City-owned land located at 473 Harvey Avenue and a vacant lot on Harvey Avenue to Let's Grow Akron; and declaring an emergency. **PLANNING**
- 4 ORDINANCE accepting a vacation plat for Lock Street, between W. Bowery Street and Water Street; and declaring an emergency. **PLANNING**

- 5 ORDINANCE authorizing the Director of the Department of Planning and Urban Development to enter into contracts with consultants, for transportation planning in order to carry out the intent and purpose of programs under the Federal Consolidated Planning Grant for the fiscal year 2019, in order to further the Akron Metropolitan Area Transportation Study's goals and objectives of maintaining a cooperative, continuous, and comprehensive framework for making transportation investment decisions in Akron metropolitan area; and declaring an emergency.

**PLANNING**

- 6 ORDINANCE authorizing the Purchasing Agent or her designee, without the formality of publicly advertising for bids, to enter into contracts to purchase various equipment, materials and labor in order to upgrade and replace the current supervisory control and data acquisition system ("SCADA") and related items at the Akron Water Plant located at 1570 Ravenna Road in Kent, Ohio; and declaring an emergency. **PUBLIC UTILITIES**

- 7 ORDINANCE authorizing the Purchasing Agent, or her designee, after publicly advertising for bids, to enter into a contract or contracts for the purchase of two (2) grit screws and troughs for replacement at the Water Reclamation Facility; and declaring an emergency. **PUBLIC UTILITIES**

**RULES (M. Keith, Chairwoman)**

TIME

- 1 RESOLUTION urging the United States government to immediately take appropriate steps to assist in the unification of Ireland; and declaring an emergency. (3/11/19)
- 2 RESOLUTION amending Resolution No. 53-2012, as amended, to revise and supplement Rule 6.11 fo the "Rules of Procedure for Akron City Council," to ensure timely and orderly assignment of legislation for consideration by Committees; and declaring an emergency. (1/28/19)

**BUDGET & FINANCE (M. Freeman, Chairman)**

NO ITEMS

**PLANNING (J. Fusco, Chairman)**

FIRST READING & REFERRED - Up for Pubic Hearing May 20, 2019:

- 1 ORDINANCE authorizing a Conditional Use to construct the Kenmore/Garfield Community Learning Center at 435 N. Firestone Boulevard; and declaring an emergency. (5/13/19)

TIME:

- 2 D-688 Petition of the Akron Board of Education for a Conditional Use to construct the Kenmore/Garfield Community Learning Center at 435 North Firestone Blvd. (PC-2019-14-CU) (4/15/19)
- 3 D-698 Petition of Annette M. Simms for a Conditional Use to establish a child day care business center at 1129 Jefferson Avenue. (PC-2019-11-CU) (4/22/19)
- 4 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)
- 5 D-152. 2014-2018 Capital Investment and Community Development Program. (1/5/15)
- 6 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 7 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU)

FILED:

- 8 D-690 Petition of Swenson's for a Conditional Use to construct a parking lot on the west side of Corwin Avenue, south of East Cuyahoga Falls Avenue. (PC-2019-19-CU) (4/15/19)
- 9 D-689 Petition of TH Cleveland, LLC for a Conditional Use to construct a Tim Hortons restaurant at the northwest corner of the intersection of George Washington Boulevard and E. Waterloo Road. (PC-2019-16-CU) (4/15/19)
- 10 D-687 Petition of Wholesale Mattress, Inc. for a Conditional Use to establish retail sales at 601 E. Exchange St. (PC-2018-107-CU) (4/15/19)

**PUBLIC SERVICE (M. Keith, Chairwoman)**

TIME

- 1 RESOLUTION calling upon the Congress of the United States to introduce and pass legislation to create a National Infrastructure Bank in the tradition of Alexander Hamilton and Franklin Roosevelt; and declaring an emergency. (4/22/19)

- 2 D-674-2 Two (2) objections to Tallmadge Avenue Improvements per Res. 59-2019. (4/15/19)
- 3 D-691 Two (2) objections to Market Street improvement per Res. 89-2019. (4/15/19)
- 4 D-681 Two (2) objections to the Main Street Improvement per Res. 58-2019. (4/1/19)

FILED

- 5 D-678-4 One (1) objection to Residential Resurfacing Program per Res. 64-2019. (4/22/19)
- 6 D-680-3 One (1) objection to the Romig Road project per Res. 73-2019. (4/22/19)
- 7 D-678-4 One (1) objection to Residential Resurfacing Program per Res. 64-2019. (4/15/19)
- 8 D-675-2 One (1) objection to Arterial/Collector Street Resurfacing Program per Res. 62-2019. (4/8/19)
- 9 D-679-2 Two (2) objections to Unimproved Street Resurfacing Program per Res. 63-2019. (4/8/19)
- 10 D-678-3 Three (3) objections to Residential Resurfacing Program per Res. 64-2019. (4/8/19)
- 11 D-680-2 Three (3) objections to Romig Road Improvements per Res. 73-2019. (4/8/19)
- 12 D-678-2 Five (5) objections to Residential Resurfacing Program Per Res. 64-2019. (4/1/19)
- 13 D-679 Two (2) objections to Unimproved Street Resurfacing Program per Res. 63-2019. (4/1/19)
- 14 D-680 One (1) objection to the Romig Road Improvement per Res. 73-2019. (4/1/19)
- 15 D-675 Two (2) objections to Arterial/Collector Resurfacing per Res. 62-2019 (3/25/19)

**PUBLIC UTILITIES (T. Samples, Chairwoman)**

NO ITEMS

**PUBLIC SAFETY (D. Kammer, Chairman)**

NO ITEMS

**PARKS & RECREATION (R. Neal, Chairman)**

FIRST READING & REFERRED

- 1 ORDINANCE re-authorizing the My Neighborhood Our Akron City Council Grant Agreement Program, through which neighborhood-based organizations in each ward in the City are eligible for small grants in a total amount not to exceed Four Thousand Dollars (\$4,000.00) per ward; authorizing the Director of the Department of Neighborhood Assistance to enter into grant agreements with neighborhood-based organizations to carry out the purposes of the Program; and declaring an emergency. (5/13/19)

**HOUSING (B. Kilby, Chairman)**

NO ITEMS

**HEALTH & SOCIAL SERVICE (L. Omobien, Chairwoman)**

NO ITEMS

**ECONOMIC DEVELOPMENT (V. Sims, Chairwoman)**

NO ITEMS

**GREEN/SUSTAINABILITY (R. Swirsky, Chairman)**

NO ITEMS

**ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING**

- 1 ORD 126-2019 authorizing a Conditional Use to establish a retail use at 601 E. Exchange Street; and declaring an emergency. VOTE 13-0
- 2 ORD 127-2019 authorizing a Conditional Use to construct a Tim Hortons restaurant at the northwest corner of the intersection of George Washington Boulevard and East Waterloo Road; and declaring an emergency. VOTE 13-0
- 3 ORD 128-2019 authorizing a Conditional Use to construct a parking lot on the west side of Corwin Avenue, south of E. Cuyahoga Falls Avenue; and declaring an emergency. VOTE 13-0

- 4 ORD 129-2019 authorizing the Mayor, or his designee, to apply for, and if awarded, accept and expend funding from the Summit County Land Bank Community Development Matching Grant Fund in accordance with the grant approved budget; authorizing any necessary local match; and declaring an emergency. VOTE 13-0
  
- 5 ORD 130-2019 determining to proceed with the improvement of Romig Road between the termini of I-76 and Vernon Odom Boulevard by paving; grading; constructing and reconstructing curbs, concrete sidewalks and driveway approaches; installing roof drain pipes and street lighting; and planting trees; and declaring an emergency. VOTE 13-0
  
- 6 ORD 131-2019 authorizing the Mayor or his designee to participate in the Water Resource Restoration Sponsor Program (WRRSP) and to enter into a Sponsorship Agreement with the entities listed in Exhibit A for the sponsorship of environmental restoration and preservation projects under the WRRSP; and declaring an emergency. VOTE 13-0

**REPRESENTATION FROM VARIOUS DEPARTMENTS AND DIVISIONS:**

Ellen Lander Nischt, Press Secretary/ Assistant Director of Law; Yamini Adkins, Deputy Law Director; Brian Bremer, Assistant Director of Law; Cinda Bourgeau, Assistant Law Director; Diane Miller-Dawson, Director of Finance; John Moore, Director of Service; Marco Sommerville, Deputy Mayor Intergovernmental Affairs/Senior Advisor to the Mayor; John Valle, Director of Neighborhood Assistance; Jason Segedy, Director of Planning; Mike Antenucci, Zoning; Donald Rice, Director of Human Resources; Chief Tucker, AFD; Gert Wilms, Prosecutor; Sam DeShazior, Deputy Mayor for Economic Development

**COMMITTEE MEETINGS**

**Scheduled for: May 20, 2019**

<b>12:30 PM</b>	<b>Green/Sustainability</b>	<b>2:30 P.M.</b>	<b>Health &amp; Social Service</b>
<b>1:00 P.M.</b>	<b>Planning</b>	<b>2:30 P.M.</b>	<b>Rules</b>
<b>2:00 P.M.</b>	<b>Public Service</b>	<b>2:45 P.M.</b>	<b>Economic Development &amp; Job Creation</b>
<b>2:15 P.M.</b>	<b>Public Safety</b>	<b>3:00 P.M.</b>	<b>Budget &amp; Finance</b>
<b>2:15 P.M.</b>	<b>Parks &amp; Recreation</b>	<b>3:30 P.M.</b>	<b>Housing</b>
<b>2:30 P.M.</b>	<b>Public Utilities</b>		

On Motion, Council adjourned at 8:09 p.m.