



DANIEL HARRIGAN, MAYOR

CITY OF AKRON, OHIO

Margo Sommerville, President

Jeff Fusco, Vice-President

Zack Milkovich, President Pro-Tem

Members of Council:

Jeff Fusco, At-Large	Tara Samples, Ward 5
Linda Omobien, At-Large	Bob Hoch, Ward 6
Veronica Sims, At-Large	Donnie Kammer, Ward 7
Rich Swirsky, Ward 1	Marilyn Keith, Ward 8
Bruce Kilby, Ward 2	Mike Freeman, Ward 9
Margo Sommerville, Ward 3	Zack Milkovich, Ward 10
Russel Neal, Ward 4	www.akroncitycouncil.org

Council Agenda For March 25, 2019

Regular Meeting held on March 12, 2019. All members were present. Minutes of the previous meeting approved. VOTE 12 – 0 (*Neal abstained*)

CONSENT AGENDA

- 1 ORDINANCE authorizing the issuance of a bond of the City in a principal amount not to exceed \$95,000,000 for sale to the Water Pollution Control Loan Fund of the State of Ohio to finance the costs of improvements to the City’s wastewater system; pledging certain revenues from the City’s wastewater system on a subordinated basis to secure the payment of the principal of and interest on the Bond; and authorizing the execution and delivery of the Bond, the Trust Agreement and other documents and the taking of other actions related to the issuance and sale of the Bond; and declaring an emergency. **BUDGET & FINANCE**
- 2 ORDINANCE accepting a dedication plat for White Pond Parkway; and declaring an emergency. **PLANNING**
- 3 ORDINANCE amending and/or supplementing Ordinance No. 251-2018, which authorized the sale of City-owned land located at 630 & 642 Diagonal Road in order to promote new housing construction in keeping with Mayor Horrigan’s “Planning to Grow Akron” strategy for increasing the City’s population and revitalizing its neighborhoods; restating said property is not needed for public use; and declaring an emergency. **PLANNING**

- 4 ORDINANCE authorizing the Director of Public Service to enter into an agreement and/or legislation with the Ohio Director of Transportation for certain improvements on State Routes 18 and 261; and declaring an emergency. **PUBLIC SERVICE**
- 5 ORDINANCE authorizing the Director of Public Service, or his designee, after publicly advertising for bids, to enter into contract or contracts for the reconstruction of the Akron Fulton Airport Aprons A & B; and declaring an emergency. **PUBLIC SERVICE**
- 6 ORDINANCE authorizing the Director of Public Service to submit an application and enter into an agreement with the Summit/Akron Solid Waste Management Authority for a Community Recycling Access Grant, in furtherance of Mayor Horrigan's objectives of supporting new and existing community recycling projects and declaring an emergency. **PUBLIC SERVICE**
- 7 RESOLUTION declaring it necessary to improve Market Street between the termini of Westgate Circle and Portage Path, North Main Street between the termini of Olive Street and East Tallmadge Avenue and North High Street between the termini of Martin Luther King Jr. Boulevard and East Market Street by resurfacing; and declaring an emergency. **PUBLIC SERVICE**
- 8 ORDINANCE authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for HVAC maintenance service at the Water Distribution facilities for a period of three years; and declaring an emergency. **PUBLIC UTILITIES**
- 9 ORDINANCE authorizing the Director of Public Service, or his designee, after publicly advertising for bids, to enter into a contract or contracts for the replacement of lead service lines at residences throughout the City of Akron; and declaring an emergency. **PUBLIC UTILITIES**

RULES (M. Keith, Chairwoman)

TIME

- 1 RESOLUTION urging the United States government to immediately take appropriate steps to assist in the unification of Ireland; and declaring an emergency. (3/11/19)
- 2 RESOLUTION amending Resolution No. 53-2012, as amended, to revise and supplement Rule 6.11 to the "Rules of Procedure for Akron City Council," to ensure timely and orderly assignment of legislation for consideration by Committees; and declaring an emergency. (1/28/19)

BUDGET & FINANCE (M. Freeman, Chairman)

TIME

- 1 RESOLUTION adopting an annual operating budget for the fiscal year 2019; and declaring an emergency. (3/11/19)
- 2 ORDINANCE to make the annual appropriation for the current expenses, other expenditures and the capital outlays of the City of Akron for the fiscal year ending December 31, 2019; and declaring an emergency. (3/11/19)

PLANNING (J. Fusco, Chairman)

UP FOR PUBLIC HEARING - March 25, 2019

- 1 ORDINANCE designating an area on and/or near East Market Street as the "East End Community Entertainment District" pursuant to Sections 103.01-103.06 of the Code of Ordinances of the City of Akron; and declaring an emergency.

REFERRED:

- 2 D-668 Petition of Cosimo Tassone for a Conditional Use to retain a three-unit development at 655 Oxford Avenue (PC-2019-08-CU)
- 3 D-669 Petition of Chris Watson for a Conditional Use to construct a garage at 1286 Woodward Avenue. (PC-2018-113-CU)

TIME:

- 4 D-655 Petition of Abdelqader Holdings, Inc., for a Conditional Use to retain used tire sales at 1428 Copley Road. (PC-2018-114-CU)
- 5 D-650 Petition of Joanna House II for a Conditional Use to construct an 8-unit supportive housing apartment on the west side of Allyn Street, North of East Crosier Street. (PC 2018-98-CU)
- 6 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)
- 7 D-152. 2014-2018 Capital Investment and Community Development Program. (1/5/15)
- 8 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU)

- 9 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)

FILED:

- 10 ORDINANCE authorizing a Conditional Use to establish a used car lot at 595 Vernon Odom Boulevard, and declaring an emergency. (Public Hearing Scheduled was held 2/25/19) (Withdrawn by Sponsor 3/18/19).
- 11 D-649 Petition of Joseph Easton for a Conditional Use to establish a used car lot at 595 Vernon-Odom Boulevard. (PC-2018-108-CU)

PUBLIC SERVICE (M. Keith, Chairwoman)

NO ITEMS

PUBLIC UTILITIES (T. Samples, Chairwoman)

NO ITEMS

PUBLIC SAFETY (D. Kammer, Chairman)

NO ITEMS

PARKS & RECREATION (R. Neal, Chairman)

NO ITEMS

HOUSING (B. Kilby, Chairman)

NO ITEMS

HEALTH & SOCIAL SERVICE (L. Omobien, Chairwoman)

NO ITEMS

ECONOMIC DEVELOPMENT (V. Sims, Chairwoman)

NO ITEMS

GREEN/SUSTAINABILITY (R. Swirsky, Chairman)

NO ITEMS

FILED

- 1 D-670 Correspondence regarding appeal of Ohio Division of Liquor Control's Order regarding CGC Entertainment LLC, 1890 South Arlington (WARD 6)
- 2 D-671 Notice of Transfer of D5 liquor permit to SM Market LLC, 940 N. Howard St. (WARD 5)
- 3 D-672 Notice of New D2 liquor permit to Papa Gyros 105 LLC, 1 N. Hawkins (Ward 8)
- 4 D-673 Notice of New D5 liquor permit to Laplace Events, LLC, 1850 Buchholzer Blvd. (WARD 2)

ORDINANCES & RESOLUTIONS PASSED

- 1 ORD 76-2018 authorizing the Mayor and/or his designee(s) to apply for, to accept if awarded, and to enter into an agreement with the State of Ohio, Department of Education, for After School Program grants for the 2019-2020 school year; and declaring an emergency. VOTE 13-0
- 2 ORD 77-2018 authorizing the Mayor or his designee to enter into a contract or contracts with the County of Summit, Ohio in order to purchase the County's property located at 220 S. Balch St., Akron, OH 44302; and declaring an emergency. VOTE 13-0
- 3 ORD 78-2018 authorizing the Director of Public Service, or his designee, to enter into a lease agreement with Cargill Salt, Incorporated; and declaring an emergency. VOTE 13-0
- 4 ORD 79-2019 authorizing the Director of Public Service, through the office of the Purchasing Agent, after publicly advertising for bids, to enter into a contract for the purchase of parts for, and the installation of, a new Potable Water Metering Service; and declaring an emergency. VOTE 13-0
- 5 ORD 80-2019 approving the historic designation of 105 Fir Hill as a historic landmark; and declaring an emergency. VOTE 13-0
- 6 RES 81-2019 expressing the deep and heartfelt sympathy of the City of Akron to the families of the victims of the massacre in Christchurch, New Zealand; extending wishes for healing and justice for the communities impacted by this devastating and senseless act of terrorism; and declaring an emergency. VOTE 13-0

- 7 ORD 82-2019 authorizing the Director of Public Service, or his designee, after publicly advertising for bids, to enter into a contract or contracts for construction of the BioCEPT project; and declaring an emergency. VOTE 13-0

REPRESENTATION FROM VARIOUS DEPARTMENTS AND DIVISIONS:

Mayor Horrigan; Annie McFadden, Deputy Chief of Staff; Eve Belfance, John York, Assistant Law Director;; Director of Law; Rebecca Advent, Assistant Director of Law; Grace Barnard, Assistant Director of Law; Gert Wilms, Prosecutor; Steve Fricker, Deputy Director of Finance; John Moore, Director of Service; Sam DeShazor, Deputy Mayor- Economic Development; Jason Segedy, Director of Planning & Urban Development; Charles Brown, Deputy Mayor for Public Safety; Kurt Mulhauser, Planning

COMMITTEE MEETINGS
Scheduled for: March 25, 2019

12:30 P.M	Green/Sustainability	2:30 P.M.	Health & Social Service
1:00 P.M.	Planning	2:30 P.M.	Rules
2:00 P.M.	Public Service	2:45 P.M.	Economic Development & Job Creation
2:15 P.M.	Public Safety	3:00 P.M.	Budget & Finance
2:15 P.M.	Parks & Recreation	3:30 P.M.	Housing
2:30 P.M.	Public Utilities		