AKRON CITY COUNCIL New Legislation List – April 2, 2018

COMMITTEE MEETING TIMES

1:00 P.M.	Green/Sustainability	2:30 P.M.	Health & Social Service
1:30 P.M.	Planning	2:30 P.M.	Rules
2:00 P.M.	Public Service	2:45 P.M.	Economic Development & Job Creation
2:15 P.M.	Public Safety	3:00 P.M.	Budget & Finance
2:15 P.M.	Parks & Recreation	3:30 P.M.	Housing
2:30 P.M.	Public Utilities		

RULES

- 1. Resolution opposing the addition of a citizenship question to the 2020 decennial Census questionnaire; urging adequate funding for the Census Bureau and increased in-person follow –up census counts; directing the clerk to forward a copy of this resolution; and declaring an emergency.
- 1A. Resolution recognizing the 50th anniversary of the assassination of Reverend Dr. Martin Luther King Jr; honoring the legacy of Dr. King; challenging all Americans to fulfill his dream and complete his mission; and declaring an emergency.

BUDGET & FINANCE

2. Ordinance approving the recommendations of certain Tax Incentive Review Councils regarding the continuation, modification and/or cancellation of tax increment financing agreements in the City of Akron; and declaring an emergency.

<u>PLANNING</u>

- 3. Ordinance approving the sale of vacant City-owned properties pursuant to the City's "A Lot for a Little" Program, in order to facilitate the productive re-use of property and reducing the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency.
- 4. Ordinance approving the sale of City-owned land located at 141 Marvin Ave. to B. R. Knez Construction, Inc., determining said property is not needed for public use; and declaring an emergency.

PUBLIC SERVICE

- 5. Ordinance authorizing the Mayor or his designee to enter into a contract and/or other related agreements with CSX Transportation for the construction of certain improvements on Evans Avenue; authorizing payment therefor; and declaring an emergency.
- 6. Ordinance authorizing the Director of Public Service or his designee, after publicly advertising for bids, to enter into a contract or contracts for the relocation and construction of a new Akron Fire Station No. 2 located at or around 952 E. Exchange Street; and declaring an emergency.

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PARKS & RECREATION

7. Resolution congratulating and honoring St. Vincent-St. Mary Boys Basketball Team ("The Fighting Irish") and their coaches on capturing the Division II State Basketball Championship for the second straight season and breaking the record for most state championships; and declaring an emergency.

HEALTH & SOCIAL SERVICES

8. ORDINANCE amending/supplementing Title 13, "General Offenses," Chapter 130 "General Provisions," Section 130.02 "Definitions" and Title 13 "General Offenses," Chapter 139 "Miscellaneous," Section 139.09 "Illegal distribution of cigarettes or other tobacco products" of the Codified Ordinances of the City of Akron to prohibit the sale of cigarettes, other tobacco products, and tobacco product paraphernalia to individuals under the age of twenty-one; authorizing a contract with the Summit County Combined General Health District to implement these provisions through regulations; and declaring an emergency. (Substitute Offered As An Amendment)