

**AKRON CITY COUNCIL**  
***New Legislation List - January 22, 2018***

**COMMITTEE MEETING TIMES**

<b>1:00 P.M.</b>	<b>Green/Sustainability</b>	<b>2:30 P.M.</b>	<b>Health &amp; Social Service</b>
<b>1:30 P.M.</b>	<b>Planning</b>	<b>2:30 P.M.</b>	<b>Rules</b>
<b>2:00 P.M.</b>	<b>Public Service</b>	<b>2:45 P.M.</b>	<b>Economic Development &amp; Job Creation</b>
<b>2:15 P.M.</b>	<b>Public Safety</b>	<b>3:00 P.M.</b>	<b>Budget &amp; Finance</b>
<b>2:15 P.M.</b>	<b>Parks &amp; Recreation</b>	<b>Subject to Call</b>	<b>Housing</b>
<b>2:30 P.M.</b>	<b>Public Utilities</b>		

**RULES**

1. RESOLUTION approving and confirming the reappointment of Stephen A. Stock to the Akron Civil Service Commission; and declaring an emergency.
2. RESOLUTION recognizing and honoring the history and culture of Native Americans, and the contributions by tribal nations to the development of the American continent, and acknowledging the efforts to preserve this history in our country, in Akron, Summit County, and Ohio by establishing “First People’s Day” on the first Monday of October; and declaring an emergency.

**PLANNING**

3. RESOLUTION approving the renewal application of George and Julia Reese to have agricultural property on Courtland Avenue to be included in an “agricultural district” pursuant to Revised Code Section 929.01, et seq.; and declaring an emergency. (Up for Public Hearing – February 5, 2018)
4. RESOLUTION approving the renewal application of Bessemer Farms Ltd., Bessemer Farms Ltd. II, and Anna J. Bessemer Trust to have agricultural property on St. Michaels, Courtland and Nye Street to be included in an “agricultural district” pursuant to Revised Code Section 929.01, et seq.; and declaring an emergency. (Up for Public Hearing – February 5, 2018)
5. RESOLUTION approving the renewal application of Donald E. and Carol Bessemer to have agricultural property on St. Michaels Avenue to be included in an “agricultural district” pursuant to Revised Code Section 929.01, et seq.; and declaring an emergency. (Up for Public Hearing – February 5, 2018)
6. RESOLUTION declaring the necessity and intent of the City of Akron to appropriate fee simple interests in real property owned by Tammera Pasley (fka Tammera Gaffney), located at 339 Chittenden Street, for the purposes of constructing, maintaining, repairing, enlarging, and reconstructing a sewer or sewers and waterlines for drainage, sewerage, and waterline purposes in connection with the CSO Rack 3 Kelly Green Project; and declaring an emergency.
7. ORDINANCE approving the sale of a vacant City-owned properties pursuant to the City’s “A Lot for A Little” Program, in order to facilitate the productive re-use of property and reducing the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency.

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8. RESOLUTION approving and confirming the appointments of Mayor Daniel Horrigan, John Moore, Thomas Tatum, Helen Tomic, Councilwomen Veronica Sims and Tara Mosley-Samples, and Councilman Bob Hoch for the year 2018 as members of the Northeast Ohio Four County Regional Planning and Development Organization, with alternates Samuel DeShazior (Mayor Horrigan), Jim Ashley (Tatum), Michelle DiFiore (Moore) and Brent Hendren (Tomic); and declaring an emergency.

9. ORDINANCE approving and authorizing the execution of a Lease Agreement with the Akron Community Service Center and Urban League, Inc., or its designee (the “Akron Urban League”) for land near Rhodes and Berry Avenues, in order to facilitate the development of an urban farm; finding such property is not needed for any public use, and related findings; and declaring an emergency.

**PUBLIC SERVICE**

10. ORDINANCE authorizing the Mayor, or his designee, to file applications and enter into agreements with the Ohio Department of Natural Resources for grant funding to create a new section of the Rubber City Heritage Trail; and declaring an emergency.

11. ORDINANCE authorizing the Mayor to file applications and enter into an agreement/agreements with the Ohio Department of Natural Resources for funding to repair and/or replace certain air circulation fans located at the Cascade Parking Garage; and declaring an emergency.

12. ORDINANCE authorizing the Director of Public Service or his designee, after publicly advertising for bids, to enter into a contract or contracts for the repair and/or replacement of air circulation fans located in the Cascade Parking Garage fan room; and declaring an emergency.

13. ORDINANCE authorizing the Mayor to file applications and enter into an agreement/agreements with the Ohio EPA and Ohio Water Development Authority for funding through the Water Pollution Control Loan Fund for the repair and/or replacement of certain wastewater infrastructure; and declaring an emergency.

14. ORDINANCE authorizing the Director of Public Service or his designee, after publicly advertising for bids, to enter into a contract or contracts for the repair and/or replacement of certain portions of the Akron sanitary sewer system; and declaring an emergency.

15. RESOLUTION declaring it necessary to improve Brittain Road between the termini of Tallmadge Avenue and Independence Avenue by constructing and reconstructing curbs and concrete sidewalks; and declaring an emergency.

**PUBLIC UTILITIES**

16. ORDINANCE authorizing the Mayor or his designee to apply for and accept sponsorship funding from the Ohio Environmental Protection Agency to be utilized in the purchase and eventual restoration of certain land adjacent to Lake Rockwell Reservoir; authorizing the Mayor or his designee to enter into an agreement or agreements to carry out the purposes of the sponsorship program; authorizing the expenditure of funds; and declaring an emergency.

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**PUBLIC SAFETY**

17. ORDINANCE authorizing the Director of Law to enter into a contract with the Summit County Public Defender Commission to provide legal services for indigent defendants in Akron Municipal Court, in accordance with the requirements of the Constitution of the United States with respect to the provision of legal representation to indigent defendants; and declaring an emergency.

**ECONOMIC DEVELOPMENT**

18. ORDINANCE approving the Project Petition for Special Assessments for Special Energy Improvement Projects, as amended, related to the acquisition, construction, installation, and improvement of certain public improvements in the City of Akron, Ohio in cooperation with the Akron Energy Special Improvement District; approving the necessity of that project; determining to proceed with that project; levying special assessments for the purpose of paying the costs of that project; approving a Cooperative Agreement and a Special Assessment Agreement related to that project; and declaring an emergency. (*Substitute Offered as an Amendment*)

19. ORDINANCE authorizing the Mayor or his designee to enter into a grant agreement with Rogers Industrial Products, Inc.; and declaring an emergency.