

**AKRON CITY COUNCIL**  
***New Legislation List - January 8, 2018***

**COMMITTEE MEETING TIMES**

<b>1:00 P.M.</b>	<b>Green/Sustainability</b>	<b>2:30 P.M.</b>	<b>Health &amp; Social Service</b>
<b>1:30 P.M.</b>	<b>Planning</b>	<b>2:30 P.M.</b>	<b>Rules</b>
<b>2:00 P.M.</b>	<b>Public Service</b>	<b>2:45 P.M.</b>	<b>Economic Development &amp; Job Creation</b>
<b>2:15 P.M.</b>	<b>Public Safety</b>	<b>3:00 P.M.</b>	<b>Budget &amp; Finance</b>
<b>2:15 P.M.</b>	<b>Parks &amp; Recreation</b>	<b>Subject to Call</b>	<b>Housing</b>
<b>2:30 P.M.</b>	<b>Public Utilities</b>		

**RULES**

0. RESOLUTION recognizing January 16, 2018, as the National Day of Racial Healing; acknowledging the racial healing efforts of certain community institutions and encouraging all citizens of Akron to actively promote racial healing throughout the duration of 2018; and declaring an emergency.

**BUDGET & FINANCE**

1. ORDINANCE authorizing the Mayor to enter into a contract or contracts with United Way of Summit County to implement the 2017 Financial Empowerment Center grant from Bloomberg Philanthropies' Cities for Financial Empowerment Fund; and declaring an emergency..

**PLANNING**

2. RESOLUTION adopting the 2018 Capital Investment and Community Development Program, legally referred to as the Capital Investment Budget; and declaring an emergency. (Up for Public Hearing January 22, 2018)

**PUBLIC SERVICE**

3. ORDINANCE authorizing the Director of Public Service, through the office of the Purchasing Agent, without the formality of advertising for bids, to enter into a contract with Protech Oilfield Services to plug and abandon City Gas Well No. 16; and declaring an emergency.

**PUBLIC UTILITIES**

4. ORDINANCE authorizing the Purchasing Agent to enter into a contract or contracts, without the formality of advertising for bids, for the purchase and installation of bollards, a concrete walk, and concrete pad at the Akron Water Plant; and declaring an emergency.
5. ORDINANCE authorizing the Director of Public Service, through the office of the Purchasing Agent, without the formality of advertising for bids, to enter into a contract or contracts for the purchase of four chemical transfer pumps for the Akron Water Plant; and declaring an emergency.

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6. ORDINANCE authorizing the Purchasing Agent to enter into a contract or contracts, without the formality of advertising for bids, for a one-year maintenance agreement from Itron for the existing handheld AMR water meter reading field collector units; and declaring an emergency.
7. ORDINANCE expressing Council's support for integrated planning and new affordability consideration for water; and declaring an emergency.
8. RESOLUTION requesting the administration to enact a LIFT-UP program as part of a comprehensive plan to provide water to those residents who need financial assistance; and declaring an emergency.

**PUBLIC SAFETY**

9. ORDINANCE authorizing the Purchasing Agent to enter into a contract or contracts, after publicly advertising for bids, for one-hundred-two (102) Herman Miller chairs for use in the Akron Police Department Training Bureau; and declaring an emergency.
10. ORDINANCE authorizing the Purchasing Agent to enter into a contract or contracts, without the formality of advertising for bids, to extend the City's use of Airbus DS Communications' Vesta 911 call-taking system; and declaring an emergency.

**ECONOMIC DEVELOPMENT**

11. ORDINANCE the Project Petition for Special Assessments for Special Energy Improvement Projects related to the acquisition, construction, installation, and improvement of certain public improvements in the City of Akron, Ohio in cooperation with the Akron Energy Special Improvement District; approving the necessity of that project; determining to proceed with that project; levying special assessments for the purpose of paying the costs of that project; approving a Cooperative Agreement and a Special Assessment Agreement related to that project; and declaring an emergency.