

CITY OF AKRON, OHIO



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ORDINANCES AND RESOLUTIONS PASSED OCTOBER 16, 2017:

ORD 322-2017 approving the sale of City-owned land to Spicertown, LLC; determining said property is not needed for public use; and declaring an emergency. **VOTE 12-0**

ORD 323-2017 accepting a vacation plat for a portion of Anderson Avenue, south of Austin Avenue; and declaring an emergency. **VOTE 12-0**

ORD 324-2017 accepting the donation of certain properties for Land Reutilization Program purposes; and declaring an emergency. **VOTE 12-0**

ORD 325-2017 approving the donation of vacant City-owned land pursuant to the City's "A Lot for A Little" Program, in order to facilitate the productive re-use of the property and reducing the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency. (777 E. Buchtel) **VOTE 12-0**

ORD 326-2017 approving the sale of a vacant City-owned property pursuant to the City's "A Lot for A Little" Program, in order to facilitate the productive re-use of the property and reducing the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency. (323 Noah) **VOTE 12-0**

ORD 327-2017 purchasing and accepting various right-of-way interests in order to facilitate the completion of the SUM Evans Avenue Project; authorizing payment therefor; and declaring an emergency. **VOTE 12-0**

ORD 328-2017 authorizing the Director of Public Service, through the office of the Purchasing Agent, after publicly advertising for bids, for the purchase and replacement of commercial and/or industrial water meters; and declaring an emergency. **VOTE 12-0**

ORD 329-2017 authorizing the Director of Finance to enter into a Joint Funding Agreement with the United States Department of the Interior for the operation and maintenance of flow measurement gauges and the collection of streamflow data for the period October 1, 2017 through September 30, 2020; authorizing payment for the same; and declaring an emergency. **VOTE 12-0**

ORD 330-2017 authorizing the Mayor, or his designee, to file an application and enter into an agreement with the Ohio Water Development Authority (“OWDA”) for loans to finance the construction of nine water supply capital improvement projects; and declaring an emergency. **VOTE 12-0**

ORD 331-2017 authorizing the Director of Public Service, through the office of the Purchasing Agent, after publicly advertising for bids, for the replacement of lead service lines at residences throughout the City of Akron; and declaring an emergency. **VOTE 12-0**

ORD 332-2017 authorizing the Mayor, or his designee, to file an application and enter into an agreement with the Ohio Environmental Protection Agency (“OEPA”) for water quality grant funding through the State of Ohio’s Section 319(h) grant program; authorizing local match requirements for the same; and declaring an emergency. **VOTE 12-0**

ORD 333-2017 authorizing a conditional use to establish a barbershop at 402 Sumner Street; and declaring an emergency. **VOTE 12-0**

ORD 334-2017 authorizing a conditional use to establish a crematorium at 201 Opportunity Parkway; and declaring an emergency. **VOTE 12-0**

ORD 335-2017 authorizing the Mayor, or his designee, in partnership with the United Way of Summit County, to apply for grant funding through Bloomberg Philanthropies’ Cities for Financial Empowerment Fund to attain a 2017 Financial Empowerment Center grant; and declaring an emergency. **VOTE 12-0**

RES 336-2017 approving and confirming the appointments of Myoshi Levy, Connie Swain, and Karen Hrdlicka to the Senior Citizens Commission for terms ending August 1, 2020. **VOTE 12-0**

RES 337-2017 establishing October 22-28, 2017, as Lead Poisoning Prevention Week and encouraging Akron parents and grandparents who care for children under the age of six to ensure a lead safe environment and participate in the Lead Prevention programs the City of Akron provides; and declaring an emergency. **VOTE 12-0**