ORDINANCE NO. 2017 authorizing a conditional use to establish a barbershop at 402 Sumner Street; and declaring an emergency.

The street involved is Sumner Street.

WHEREAS, Vander Jones III has petitioned Council for a Conditional Use of property described in Section 1 hereof; and

WHEREAS, under the provisions of Section 153.460-.492 of the Code of Ordinances, the Akron City Planning Commission, at its meeting on September 15, 2017, under file PC-2017-55-CU has reviewed the Conditional Use described in Section 1 hereof; and

WHEREAS, the Planning Staff has found the requested Conditional Use to be consistent with the standards established in Section 153.474; and

WHEREAS, Council, after public notice and hearing, is of the opinion that the Conditional Use described in Section 1 hereof is in the public interest and serves the public good.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron:

Section 1. That Vander Jones III, whose address is 852 East Exchange Street, Akron, OH, 44306, lessee of the property described in "Exhibit A," attached, be and is hereby authorized under the provisions of Section 153.460-.492 of the Code of Ordinances of Akron, Ohio, to develop and to use said property for a barbershop and subject to the following conditions:

(1) That the Petitioner obtains all necessary licenses and permits.

(2) That the number, size, and location of all exterior signs shall be subject to the approval of the Department of Planning and Urban Development, and these signs shall conform to Section 153.345-.375 of the Zoning Code.

Section 2. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety for the reason that City Council believes that the barbershop is an appropriate land use and will provide a needed public service, and if this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed ___________________________, 2017

Clerk of Council

President of Council

Approved ___________________________, 2017

MAYOR
GENERAL WARRANTY DEED

Michael A. Granat and Linda M. Granat, husband and wife, Grantor of Fresno County, Ohio for valuable consideration paid in the amount of EIGHTY THOUSAND DOLLARS ($80,000.00), grants, with general warranty covenants to Mark Skitzki, , Grantee whose tax-mailing address is 402 Sumner Street, Akron, OH 44304, the following real property, located in the County of Summit, State of Ohio, and more particularly described as follows, to wit:

SITUATED IN THE CITY OF AKRON, COUNTY OF SUMMIT AND STATE OF OHIO; AND KNOWN AS BEING PART OF LOTS 11 AND 12 IN RENTSCHLIER AND SCHOFINGER LOTS, THE PLAT OF WHICH IS RECORDED IN THE RECORDER’S OFFICE OF SUMMIT COUNTY, OHIO IN PLAT BOOK 2, PAGE 4 AND BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING IN THE SOUTHEASTERLY LINE OF SAID LOT 12, WHICH IS THE NORTHWESTERLY LINE OF SUMNER STREET 66 FEET NORTHEASTERLY OF THE INTERSECTION OF THE NORTHWESTERLY LINE OF SUMNER STREET WITH THE NORTHEASTERLY LINE OF TORREY STREET; THENCE NORTHEASTERLY ALONG THE SOUTH EASTERNLY LINE OF SAID LOT 12, WHICH IS ALSO THE NORTHWESTERLY LINE OF SUMNER STREET, 48 FEET IN THE CENTER LINE OF AN 8 FOOT DRIVEWAY; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID DRIVEWAY AND SAID CENTER LINE EXTENDED NORTHWESTERLY 184.50 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 11; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 11, 48 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SAID LOTS 11 AND 12, 148.50 FEET TO THE PLACE OF BEGINNING. ALSO GRANTING AND EASEMENT OVER A STRIP OF SOUTH SIDE OF PREMISES TO THE NORTH THE TITLE TO WHICH THE GRANTORS ACQUIRED BY DEED RECORDED IN VOLUME 2783, PAGE 317, SUMMIT COUNTY RECORDS. AND RESERVING TO GRANTORS HEREBIN, THEIR HEIRS AND Assigns, A SIMILAR EASEMENT IN THE NORTHERLY FOUR (4) FOOT STRIPS SO MENTIONED CONSTITUTING TOGETHER AND EIGHT (8) FOOT DRIVEWAY FOR THE COMMON BENEFIT OF THE OWNERS OF THE TRACT HEREBY CONVEYED AND OF THE LAND IMMEDIATELY ADJOINING SAME TO THE NORTH, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.
Petition of Vander Jones, III, for a Conditional Use to establish a barbershop at 402 Sumner Avenue.
PART I

Subject/Project: PC-2017-55-CU  EST. BARBERSHOP AT 402 SUMNER STREET

Department of Origin: DEPT. OF PLANNING & URBAN DEVELOPMENT  Date: 09/29/2017
Bureau of Origin:  
Division of Origin: ZONING  
Fact Sheet Prepared by: MICHAEL ANTENUCCI, ZONING MANAGER  Date: 09/29/2017

Financial Data:

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</table>

PART II

Purpose of Legislation: Authorize a Conditional Use to establish a barbershop at 402 Sumner Street.

Impact of Objective of the Legislation: N/A

Alternatives: N/A

Earlier Legislation on this Subject:

Additional Comments/Remarks (as appropriate): Both the Planning Staff and the Planning Commission recommended approval of this request.

Exhibits: Map, legal

Instructions: This report must be completely filled out and must accompany all Ordinances, resolutions, and documents sent by City Council. Part I should be filled out in the space provided. Part II will require additional pages. The entire report must not exceed a total of 5 pages.
ORDINANCE NO. __________-2017 authorizing a conditional use to establish a crematorium at 201 Opportunity Parkway; and declaring an emergency.

The street involved is Opportunity Parkway.

WHEREAS, Hummel Funeral Homes and Crematories have petitioned Council for a Conditional Use of property described in Section 1 hereof; and

WHEREAS, under the provisions of Section 153.460-.492 of the Code of Ordinances, the Akron City Planning Commission, at its meeting on September 15, 2017, under file PC-2017-57-CU has reviewed the Conditional Use described in Section 1 hereof; and

WHEREAS, the Planning Staff has found the requested Conditional Use to be consistent with the standards established in Section 153.474 and The Land Use and Development Guide Plan; and

WHEREAS, Council, after public notice and hearing, is of the opinion that the Conditional Use described in Section 1 hereof is in the public interest and serves the public good.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron:

Section 1. That Hummel Funeral Homes and Crematories, whose address is 500 East Exchange Street, Akron, OH, 44304, holder of option of the property described in “Exhibit A,” attached, be and is hereby authorized under the provisions of Section 153.460-.492 of the Code of Ordinances of Akron, Ohio, to develop and to use said property for a crematorium and subject to the following conditions:

(1) That the Petitioner obtains all necessary licenses and permits.

(2) That the number, size, and location of all exterior signs shall conform to Section 153.345-.375 of the Zoning Code.

Section 2. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety for the reason that City Council believes that the crematorium is necessary and provides a needed public service, and if this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed ____________________________, 2017

Clerk of Council

President of Council

Approved ____________________________, 2017

MAYOR
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS

That, Frey's Auto Service, Inc., a Corporation incorporated under the laws of the State of Ohio, the Grantor, for the consideration of... (redacted)... received to its full satisfaction of Bodycor Corp., the Grantee, whose tax mailing address will be 201 Opportunity Parkway, Akron, Ohio 44307, does Give, Grant, Bargain, Sell and Convey unto the said Grantee, Bodycor Corp. and assigns, the following described premises, situated in the City of Akron County of Summit and State of Ohio:

PARCEL #1: Situated in the City of Akron, County of Summit, and State of Ohio: And known as being all of Lot No. 5 of the Commins Allotment, as recorded in Plat Book 1, Page 70 of Summit County Records, together with that portion of Commins St. as vacated by City Ordinance #648-1973. Said premises are subject to all legal highways.
   Parcel No. 67-31518,
   PPN: 02-1073A-05-007

PARCEL #2: Situated in the City of Akron, County of Summit and State of Ohio: And known as being part of Lot 1 of Tract 8 formerly in the Portage Township, also containing part of Lots 7, 8, 9, 23 and 23 and all of Lot 6 of the Commins Allotment, as recorded in Plat Book 1, Page 70, of the Summit County Record of Plats and more fully described as follows: Beginning at a point, said point being the northwest corner of Lot 5 of the aforementioned Commins Allotment; thence S. 70 deg. 11' 26" W. along the southerly right-of-way line of Wooster Avenue for a distance of 30.49 feet to a point, said point being the intersection of the southerly right-of-way line of Wooster Avenue with the centerline of vacated Commins Street, said point also being the true place of beginning of the parcel of land herein described, and thence clockwise along the following six courses and distances:
   1. S. 9 deg. 29' 15" E. for a distance of 141.90 feet along the centerline of vacated Commins Street to a point;
   2. N. 70 deg. 11' 26" E. for a distance of 90.55 feet to a point;
   3. S. 9 deg. 29' 15" E. for a distance of 90.10 feet to a point;
   4. S. 70 deg. 11' 26" W. for a distance of 190.06 feet to a point;
   5. N. 9 deg. 29' 15" W. for a distance of 232.00 feet to a point on the southerly right-of-way line of Wooster Avenue;
   6. N. 70 deg. 11' 26" E. for a distance of 99.51 feet along the southerly right-of-way line of Wooster Avenue to a point, said point being the true place of beginning of the
parcel of land herein described, and containing 30,738.73 square feet of land more or less.

This parcel of land is known as 1-6a (inlot) in the Opportunity Park Allotment of Block 1-6, as recorded in Plat Book 101, Pages 37 through 40, Summit County Records of Plats, be the same more or less, but subject to all legal highways.

Parcel No. 67-31516, PPN: 04-1123A-05-009 03-1073A - 05-00 9.000
PARCEL #3: Situated in the City of Akron, County of Summit and State of Ohio: And being known as all of Lot 1-6b of Block 1-6 in the Opportunity Park Allotment, as recorded in Plat Book 101, Pages 37 through 40, Summit County Record of Plats, containing 32,241.18 square feet of land, and subject to all easements of record, be the same more or less, but subject to all legal highways.

Parcel No. 67-58928, PPN: 04-1023A-01-003, 001
PARCEL #4: Situated in the City of Akron, County of Summit and State of Ohio: And known as being all of Lot 1-6g of Block 1-6 in the Opportunity Park Allotment, as recorded in Plat Book 101, Pages 37 through 40, Summit County Record of Plats, and subject to all easements of record, be the same more or less, but subject to all legal highways.

Parcel No. 67-31515, PPN: 04-1073A-05-008
Also known as 201 Opportunity Parkway, Akron, Ohio 44307

_to have and to hold_ the above granted and bargained premises, with the appurtenances thereunto belonging, unto the said Grantee and its assigns forever. And the said Grantor does for itself and its successors and assigns, covenant with said Grantee, and its assigns, that at and until the enrolling of these presents it is well seized of the above described premises as a good and indefeasible estate in FEE SIMPLE, and has good right to bargain and sell the same in manner and form as above written; that the same are free and clear from all encumbrances whatsoever except such liens and encumbrances existing of record, and that it will warrant and defend said premises, with the appurtenances thereunto belonging, to the said Grantee and its assigns, forever, against all lawful claims and demands whatsoever.

_In witness whereof_ said corporation sets its hand and corporate seal, by David R. Blit, its President and Dale Hogsed, its Secretary this _26_ day of

_February_ A.D. 1975

Frey's Auto Service, Inc.

Signed and acknowledged in the presence of

[Name]
Witness

[Name]
Witness

[Name]
Witness

By [David R. Blit, President]

By [Dale Hogsed, Secretary]
PC-2017-57-CU

Petition of Hummel Funeral Homes for a Conditional Use to establish a crematory at 201 Opportunity Parkway

PROPOSED CREMATORY

AKRON GENERAL MEDICAL CENTER

HUNTINGTON BANK

SUBSTATION

W. CHESTNUT ST.

PAUL BELLCHER APARTMENTS

NORTH EAST MEC MOLD

VISITING NURSE SERVICE

RECYCLE ENERGY SYSTEM

SUMMIT COUNTY ANIMAL CONTROL

OPPORTUNITY PKWY.

WOOSTER AVE.

PATABR ST.

PALMER ST.

BOWERY ST.

AT&T

Biomedical

R-89
PART I

Subject/Project: PC-2017-57-CU  EST. CREMATORIUM AT 201 OPPORTUNITY PARKWAY.

Department of Origin: DEPT. OF PLANNING & URBAN DEVELOPMENT  Date: 09/29/2017
Bureau of Origin: ZONING  Date: 09/29/2017
Division of Origin: Fact Sheet Prepared by: MICHAEL ANTENUCCI, ZONING MANAGER

Financial Data:

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Current Request: N/A

Total Project: (if applicable) N/A

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PART II

Purpose of Legislation: Authorize a Conditional Use to establish a crematorium at 201 Opportunity Parkway.

Impact of Objective of the Legislation: N/A

Alternatives: N/A

Earlier Legislation on this Subject:

Additional Comments/Remarks (as appropriate): Both the Planning Staff and the Planning Commission recommended approval of this request.

Exhibits: Map, legal

Instructions: This report must be completely filled out and must accompany all Ordinances, resolutions, and documents sent by City Council. Part I should be filled out in the space provided. Part II will require additional pages. The entire report must not exceed a total of 5 pages.
ORDINANCE NO. __________-2017 authorizing a conditional use to construct a commercial building and parking lot on the east side of Talbot Avenue, south of McKinley Avenue; and declaring an emergency.

The streets involved are Minordy Place, McKinley Avenue, and Talbot Avenue.

WHEREAS, Shubraj Basran, has petitioned Council for a Conditional Use of property described in Section 1 hereof; and

WHEREAS, under the provisions of Section 153.460-.492 of the Code of Ordinances, the Akron City Planning Commission, at its meeting on August 18, 2017, under file PC-2017-48-CU, has reviewed the Conditional Use described in Section 1 hereof; and

WHEREAS, the Planning Staff has found the requested Conditional Use to be consistent with the standards established in Section 153.474; and

WHEREAS, Council, after public notice and hearing, is of the opinion that the Conditional Use described in Section 1 hereof is in the public interest and serves the public good.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron:

Section 1. That Shubraj Basran, whose business address is 582 South Arlington Street, Akron, OH, 44306, holder of option of the property described in “Exhibit A,” attached, be and is hereby authorized under the provisions of Section 153.460-.492 of the Code of Ordinances of Akron, Ohio, to develop and to use said property for a commercial building and parking lot as shown on final detailed plans entitled “Site Plan; Elevations, Proposed New Building and Parking Lot; Dated: 7/18/2017” to be filed in the office of the City Planning Commission and subject to the following conditions:

1. That a landscape planting and fencing plan which conforms to the "Akron Development Guide" as referred to in Section 153.300-.310 of the Zoning Code be submitted to the Department of Planning and Urban Development for its review of compliance with said guide, and that the landscaping be installed along the McKinley Avenue and Talbot Avenue rights-of-way, and six-feet in height solid fencing be installed along the southern property line and maintained as shown on the approved plan.

2. That the Petitioner submit a storm water management plan to control the run-off, siltation and sedimentation during construction and to control the run-off after the development is completed. This plan is to be consistent with all the requirements of Section 192.101-.114 of the Code of Ordinances and is to be subject to the approval of the Bureau of Engineering and submitted prior to the issuance of any building permits.

3. That the location and sizes of points of ingress and egress be subject to the approval of the Traffic Engineer.
(4) That all driveways and parking areas be hardsurfaced and curbed to Bureau of Engineering specifications.

(5) That the Petitioner provide adequately dustproofed off-street parking for construction workers and off-street storage space for materials and equipment during construction.

(6) That the structures and layout of the development conform substantially to the approved plans; however, minor changes may be approved by the Department of Planning and Urban Development.

(7) That the construction material of the exterior walls of the structures shall be subject to the approval of the Department of Planning and Urban Development.

(8) That any projections above the roof line of the structure, excepting parapets or chimneys, be adequately screened to the satisfaction of the Department of Planning and Urban Development.

(9) That the outside storage of scrap or display of merchandise be prohibited.

(10) That the area be kept free of trash and litter.

(11) That all public utility services be installed underground and their locations suitably marked for safety.

(12) That all exterior lighting on the Petitioner's property, if any, be installed so as not to impair in any way the safe movement of traffic on any street or highway or so as not to intrude on the surrounding properties.

(13) That the number, size, and location of all exterior signs shall conform to Section 153.345-.375 of the Zoning Code.

(14) That to ensure development as shown on the approved plans, a Performance Bond be placed with the Department of Planning and Urban Development at 100% of the estimated cost of the following:

   (a) Landscaping installation as referred to in Item (1) above.
   (b) Hardsurfacing installation as referred to in Item (4) above.

(15) That as a prerequisite to the issuance of any building or grading permit incident hereto, the following be submitted to the City:

   (a) Bond as referred to in Item (14) above.
   (b) Landscape plan as referred to in Item (1) above.
   (c) Storm water management plan as referred to in Item (2) above.
Section 2. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety for the reason that City Council believes that the commercial building and parking lot is necessary for the expansion of the All Around Body Shop at 582 S. Arlington Street, and if this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed_________________________, 2017

_______________________________  _________________________________
Clerk of Council  President of Council

Approved_________________________, 2017

_______________________________
M A Y O R

2017 SEP 29
AKRON CITY COUNCIL
AM 10:38
RECEIVED
Requested by Department of Planning and Urban Development

Offered by FUSCO

ORDINANCE NO. ________ - 2017 approving the sale of City-owned land to Spicertown, LLC; determining said property is not needed for public use; and declaring an emergency.

WHEREAS, the Akron City Planning Commission, at its meeting held on July 7, 2017 under file PC-2017-17-S approved the sale of City-owned property described in Section 1 of this Ordinance under the Kirn Street Project; and

WHEREAS, Council is of the opinion that the sale of City-owned property is in the public interest and that the land is not needed for public use.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron, Ohio:

Section 1. That the Mayor, the Purchasing Agent and the Director of Public Service of the City of Akron are hereby authorized on behalf of the City of Akron to sell City-owned property pursuant to the Kirn Street Project more fully described as follows:

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Section 2. That this Council hereby finds and determines that the real property described in Section 1 of this ordinance is not needed for public use.

Section 3. That the Mayor, the Purchasing Agent, Director of Law, and Director of Public Service and other city officials, as appropriate, are authorized to provide such information and to execute, certify or furnish such other documents, and do all other actions as are necessary for, and incidental to carrying out the transactions contemplated in this ordinance.
Section 4. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety for the reason that said property is not needed for future redevelopment, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed: ______________________, 2017

______________________________   ________________________________
Clerk of Council                      President of Council

Approved _________________________, 2017

______________________________
MAYOR
Uniform Council Report

PART I

Project: KIRN STREET PROJECT

Subject: Disposition of City Property

Department of Origin: Planning and Urban Development

Bureau of Origin: 

Division of Origin: Development Division

Fact Sheet Prepared by: Willette Riley

Financial Data

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Total Project

(if applicable)

source amount source amount

PART II

Purpose of Legislation: DISPOSITION OF CITY PROPERTY FOR THE KIRN STREET PROJECT

Impact of Objective of the Legislation Alternatives

SALE OF LAND TO IMPLEMENT RESIDENTIAL DEVELOPMENT

None

Earlier Legislation on this Subject

None

Additional Comments / Remarks (as appropriate)

None

Exhibits: Map

cc: J. Segedy, A. Cherry, file

Wednesday, September 27, 2017
2014209

Situated in the City of Akron, County of Summit and State of Ohio:

And known as being the Westerly 85 feet of Lot 160 in W. A. Talbot's Ingleside Allotment as surveyed and numbered by J.A. Gehrig Registered Surveyor and recorded in Plat Book 11, Page 26 of Summit County Records. Said premises having 85 foot frontage on the South side of McKinley Avenue and 40 foot frontage on Talbot Avenue.

Parcel No. 67-20126
Routing No. 06-00730-08-017.000

Also known as 581 Talbot Avenue, Akron, OH 44306

Situated in the City of Akron, County of Summit and State of Ohio:

And known as being the Westerly 85 feet front and rear of Lot 164 in V.R. Talbot's Ingleside Allotment, as surveyed and numbered by J.A. Gehrig, Summit County Surveyor and recorded in Plat Book 11, Page 26, Summit County Records.

Parcel No. 67-03261
Routing No. 06-00730-08-018.000

Also known as W/L Talbot Avenue, Akron, OH 44306

Situated in the City of Akron, County of Summit and State of Ohio:

And known as Lot No. 165 of the Re-Allotment of the First Addition of the Ingleside Allotment as recorded in Plat Book 11, Page 26 of Summit County Records, be the same more or less, but subject to all legal highways.

Parcel No. 67-19949
Routing No. 06-00730-08-019.000

Also known as W/L Talbot Avenue, Akron, OH 44306

Situated in the City of Akron, County of Summit and State of Ohio:

And known as being All of Lot #166 in W.R. Talbot's Re-Allotment of 1st Addition to the Ingleside Allotment as recorded in Plat Book 11, Page 26 of the Summit County Records, be the same more or less, but subject to all legal highways.

PM #68-07649
PFN #06-00730-08-020.000
Aka: 593 Talbot Ave., Akron, Ohio 44306

Legal Description approved for
Sheriff's Sale by
1/21/5 City. 1/730
GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT MUSTARD SEED DEVELOPMENT CENTER, an Ohio Non-Profit Corporation ("Grantor"), for valuable consideration paid, grants, with general warranty covenants, to SHUBRAJ S. BASRAN ("Grantee"), whose tax mailing address is 597 Talbot Avenue, Akron, OH 44306, the following property:

Situated in the City of Akron, County of Summit and State of Ohio:
And known as being Lot Number 167 Ingleside Re-Allotment 1st Addition and recorded in Plat Book 11, Page 28 of the Summit County Records.

Parcel No. 68-29792
Routing No. 060073008021000
Prior Instrument Reference: 56026988
Property Address: 597 Talbot Avenue, Akron, OH 44306

TO HAVE AND TO HOLD the above premises, with the appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever.

AND THE SAID GRANTOR, for itself and its heirs and assigns, hereby covenants with the said Grantee, his successors and assigns, that said Grantor is well seized of the same in FEE SIMPLE, and has good right and full power to bargain, sell and convey the same in the manner aforesaid, and that the same is free from all encumbrances whatsoever, except restrictions, conditions, reservations, and easements of record, zoning ordinances, if any, and taxes and assessments prorated to the date of transfer, and that it will Warrant and Defend said premises, with the appurtenances thereunto belonging, to the said Grantee, his successors and assigns, against all lawful claims and demands whatsoever.
Petition of Shubraj Basran for a Conditional Use to construct a commercial building and parking lot on the east side of Talbot Avenue, south of McKinley Avenue; and sale of four parcels of City-owned land.
PART I

Subject/Project: PC-2017-48-CU CONSTRUCT COMMERCIAL BUILDING & PARKING LOT ON EAST SIDE OF TALBOT AVE., SOUTH OF MCKINLEY AVE.

Department of Origin: DEPT. OF PLANNING & URBAN DEVELOPMENT Date: 09/29/2017
Bureau of Origin: ZONING Date: 09/29/2017
Division of Origin: 

Fact Sheet Prepared by: MICHAEL ANTENUCCI, ZONING MANAGER

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</table>

Total Project: (if applicable) N/A

<table>
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<th>Source</th>
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<th>Amount</th>
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</tr>
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</table>

PART II

Purpose of Legislation: Authorize a Conditional Use to construct a commercial building and parking lot on the east side of Talbot Avenue, south of McKinley Avenue.

Impact of Objective of the Legislation: N/A

Alternatives: N/A

Earlier Legislation on this Subject: Ord. No’s 523-1976; 606-1983; 03-2013

Additional Comments/Remarks (as appropriate): The Planning Staff and the Planning Commission recommended approval of this request.

Exhibits: Map, legal

Instructions: This report must be completely filled out and must accompany all Ordinances, resolutions, and documents sent by City Council. Part I should be filled out in the space provided. Part II will require additional pages. The entire report must not exceed a total of 5 pages.
ORDINANCE NO. ______________-2017 accepting a vacation plat for a portion of Anderson Avenue, south of Austin Avenue; and declaring an emergency.

The street involved is Anderson Avenue.

WHEREAS, The Akron City Planning Commission, at its meeting on September 15, 2017, under file PC-2017-53-V, approved the vacation of a portion of Anderson Avenue, south of Austin Avenue; and

WHEREAS, Council is of the opinion that acceptance of the vacation plat for a portion of Anderson Avenue, south of Austin Avenue, described in Section 1 hereof is in the public interest and serves the public good.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron:

Section 1. That a vacation plat for a portion of Anderson Avenue, south of Austin Avenue, entitled “Anderson Avenue Vacation, City of Akron, Summit County, State of Ohio; Area of Vacation 0.1912 acres” described on the attached “Exhibit A,” be and the same is hereby accepted.

Section 2. That the President of Council and the Clerk of Council are hereby authorized to endorse thereon the acceptance of this vacation by Council.

Section 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety for the reason that the acceptance of this plat will allow J.W. Didado Electric additional land for an expansion, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed__________________________, 2017

Clerk of Council

President of Council

Approved__________________________, 2017

MAYOR
Councilmatic request to investigate the vacation of a portion of Anderson Avenue, south of Austin Avenue
PART I

Subject/Project: PC-2017-53-V VACATE PORTION OF ANDERSON AVE., SOUTH OF AUSTIN AVENUE

Department of Origin: DEPT. OF PLANNING & URBAN DEVELOPMENT Date: 09/29/2017
Bureau of Origin: ZONING
Division of Origin:
Fact Sheet Prepared by: MIKE ANTENUCCI, ZONING MANAGER Date: 09/29/2017

Financial Data:

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<td>Source Amount</td>
<td>Source Amount</td>
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Total Project: (if applicable) N/A

PART II

Purpose of Legislation: Accept a vacation plat for a portion of Anderson Avenue, south of Austin Avenue.

Impact of Objective of the Legislation: N/A

Alternatives: N/A

Earlier Legislation on this Subject:

Additional Comments/Remarks (as appropriate): Both the Planning Staff and the Planning Commission recommended approval of this request.

Exhibits: Map

Instructions: This report must be completely filled out and must accompany all Ordinances, resolutions, and documents sent by City Council. Part I should be filled out in the space provided. Part II will require additional pages. The entire report must not exceed a total of 5 pages.
ORDINANCE NO. ____________ - 2017 accepting the donation of certain properties for Land Reutilization Program purposes; and declaring an emergency.

BE IT ENACTED by the Council of the City of Akron:

Section 1. That Council hereby authorizes the acquisition of the following properties described below:

<table>
<thead>
<tr>
<th>Name</th>
<th>Summit County Land Reutilization Corporation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>VL Iroquois Ave.</td>
</tr>
<tr>
<td>Property Description</td>
<td>4 &amp; 6 (N 8.42 ft) of Tract 13</td>
</tr>
<tr>
<td>Parcel Number</td>
<td>6835137</td>
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</table>

<table>
<thead>
<tr>
<th>Name</th>
<th>Summit County Land Reutilization Corporation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>VL Eastland Ave.</td>
</tr>
<tr>
<td>Property Description</td>
<td>Lot 4 in Tract 13</td>
</tr>
<tr>
<td>Parcel Number</td>
<td>6835114</td>
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</table>

<table>
<thead>
<tr>
<th>Name</th>
<th>Summit County Land Reutilization Corporation</th>
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</thead>
<tbody>
<tr>
<td>Address</td>
<td>VL Marks Ave.</td>
</tr>
<tr>
<td>Property Description</td>
<td>Lot 20 E 5 ft. of Eastview Allotment</td>
</tr>
<tr>
<td>Parcel Number</td>
<td>6835096</td>
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</table>

Section 2. That in order to accomplish said conveyances, the Land Acquisition Agent, on behalf of the Director of Public Service, be and is hereby authorized to enter into a purchase agreement and any other agreements or documents as may be necessary for or incidental to acquire these properties.

Section 3. That the Mayor, Director of Planning and Urban Development, Director of Finance, Director of Law, and other City officials, as appropriate, are authorized to provide such information to execute, certify or furnish such other documents, and do all other actions as are necessary for and incidental to carrying out the transactions in this ordinance.

Section 4. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public peace, health, safety and welfare of the City's inhabitants for the reason that said acquisition will provide for future redevelopment, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to council, it shall take effect and be in force immediately upon its passage and
approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed: ______________________, 2017

_________________________  ____________________________
   Clerk of Council           President of Council

Approved ______________________, 2017

_________________________
    MAYOR
Uniform Council Report

PART I

Project
LAND REUTILIZATION PROGRAM

Subject
Acquisition of Property by Donation

Department of Origin
Planning and Urban Development

Bureau of Origin

Division of Origin
Development Division

Fact Sheet Prepared by:
Chris Snyder

September 29, 2017

Financial Data

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<td>Request</td>
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</tr>
<tr>
<td>Project</td>
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</tr>
<tr>
<td>Banner fund / org - Amount</td>
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Total Project (if applicable)

<table>
<thead>
<tr>
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PART II

Purpose of Legislation
ACQUISITION OF PROPERTY BY DONATION NEEDED FOR THE LAND REUTILIZATION PROGRAM

Impact of Objective of the Legislation
IMPLEMENTATION OF THE LAND REUTILIZATION PROGRAM

Alternatives
None

Earlier Legislation on this Subject
None

Additional Comments / Remarks (as appropriate)
None

Exhibits: Map

cc: J. Segedy, A. Cherry, file

Tuesday, September 26, 2017
ORDINANCE NO. ______________ - 2017 approving the donation of vacant City-owned land pursuant to the City’s “A Lot for A Little” Program, in order to facilitate the productive re-use of the property and reducing the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency.

WHEREAS, the Akron City Planning Commission, at its meeting on August 17, 2001, under file PC-2001-79-RE, approved the donation of City-owned land described in Section 1 of this Ordinance under the Land Reutilization Program; and

WHEREAS, Council is of the opinion that the donation of City-owned land is in the public interest and that the land is not needed for public use.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron, Ohio:

Section 1. That the Mayor, the Purchasing Agent and the Director of Public Service of the City of Akron are hereby authorized on behalf of the City of Akron to donate vacant City-owned land pursuant to the Land Reutilization Program more fully described as follows:

<table>
<thead>
<tr>
<th>Redeveloper</th>
<th>The Well Community Development Corporation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>777 E. Buchtel Ave.</td>
</tr>
<tr>
<td>Property</td>
<td>Lot No. 82 in Cotter Farm Allotment</td>
</tr>
<tr>
<td>Description</td>
<td></td>
</tr>
<tr>
<td>Parcel Number</td>
<td>6839785</td>
</tr>
<tr>
<td>Lot Size</td>
<td>7,500 sq. ft.</td>
</tr>
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</table>

Section 2. That this Council hereby finds and determines that the real property heretofore described is not needed for public use.

Section 3. That the Mayor, the Director of Planning and Urban Development, the Purchasing Agent, Director of Law, and Director of Public Service and other City officials, as appropriate, are authorized to provide such information and to execute, certify or furnish such other documents, and do all other actions as are necessary for, and incidental to carrying out the transactions contemplated in this ordinance.

Section 4. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety for the reason that said property is not needed for future redevelopment and donating the property will reduce the City’s costs in maintaining the property, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed: _________________________, 2017

Clerk of Council

President of Council

Approved _________________________, 2017

______________________________
MAYOR
 Uniform Council Report  
PART I  

Project  
LAND REUTILIZATION PROGRAM / A LOT FOR A LITTLE PROGRAM  

Subject  
Disposition of City Property by Donation  

Department of Origin  
Planning and Urban Development  

Bureau of Origin  
Development Division  

Division of Origin  

Fact Sheet Prepared by:  
Willette Riley  

<table>
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<tr>
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<tr>
<td>Total Project (if applicable)</td>
<td>source</td>
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PART II  

Purpose of Legislation  
DISPOSITION OF CITY PROPERTY BY DONATION THROUGH THE LAND REUTILIZATION PROGRAM / A LOT FOR A LITTLE PROGRAM  

Impact of Objective of the Legislation Alternatives  
SALE OF LAND TO IMPLEMENT RESIDENTIAL DEVELOPMENT  
None  

Earlier Legislation on this Subject  
None  

Additional Comments / Remarks (as appropriate)  
None  

Exhibits:  
Map  

cc:  J. Segedy, A. Cherry, file  

Tuesday, September 26, 2017
ORDINANCE NO. _______________ - 2017 approving the sale of a vacant City-owned property pursuant to the City's "A Lot for A Little" Program, in order to facilitate the productive re-use of the property and reducing the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency.

WHEREAS, the Akron City Planning Commission, at its meeting on August 17, 2001, under file PC-2001-79-RE, approved the sale of City-owned land described in Section 1 of this Ordinance under the Land Reutilization Program; and

WHEREAS, Council is of the opinion that the sale of City-owned land is in the public interest and that the land is not needed for public use.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron, Ohio:

Section 1. That the Mayor, the Purchasing Agent and the Director of Public Service of the City of Akron are hereby authorized on behalf of the City of Akron to sell vacant City-owned land pursuant to the Land Reutilization Program more fully described as follows:

<table>
<thead>
<tr>
<th>Redeveloper</th>
<th>John G. Boukis</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address</td>
<td>323 (VL) Noah Ave.</td>
</tr>
<tr>
<td>Property Description</td>
<td>Lot 210 All, Storer</td>
</tr>
<tr>
<td>Parcel Number</td>
<td>6722169</td>
</tr>
<tr>
<td>Lot Size</td>
<td>5,760 sq. ft.</td>
</tr>
<tr>
<td>Sale Price</td>
<td>$324.00</td>
</tr>
</tbody>
</table>

Section 2. That this Council hereby finds and determines that the real property heretofore described is not needed for public use.

Section 3. That the Mayor, the Director of Planning and Urban Development, the Purchasing Agent, Director of Law, and Director of Public Service and other City officials, as appropriate, are authorized to provide such information and to execute, certify or furnish such other documents, and do all other actions as are necessary for, and incidental to carrying out the transactions contemplated in this ordinance.

Section 4. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety for the reason that said property is not needed for future redevelopment and selling the property will reduce the City's costs in maintaining the property, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed: ____________________________, 2017

Clerk of Council

President of Council

Approved ____________________________, 2017

___________________________________
MAYOR
Uniform Council Report

PART I

Project
LAND REUTILIZATION PROGRAM / A LOT FOR A LITTLE PROGRAM

Subject
Disposition of City Property

Department of Origin
Planning and Urban Development

Bureau of Origin

Division of Origin
Development Division

Fact Sheet Prepared by:
Frederick Wheat

September 29, 2017

Financial Data

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<th>Appropriation Over Budgeted Cost</th>
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<td>source amount</td>
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Total Project (if applicable)

source amount

source amount

PART II

Purpose of Legislation
DISPOSITION OF CITY PROPERTY THROUGH THE LAND REUTILIZATION PROGRAM / A LOT FOR A LITTLE PROGRAM

Impact of Objective of the Legislation Alternatives
SALE OF LAND TO IMPLEMENT RESIDENTIAL DEVELOPMENT
None

Earlier Legislation on this Subject
None

Additional Comments / Remarks (as appropriate)
None

Exhibits: Map

cc: J. Segedy, A. Cherry, file

Tuesday, September 26, 2017
OFFERED BY: FUSCO

ORDINANCE NO. ____________ - 2017 purchasing and accepting various right-of-way interests in order to facilitate the completion of the SUM Evans Avenue Project; authorizing payment therefor; and declaring an emergency.

WHEREAS, herein specified owners have duly executed and delivered to the City of Akron Various Right-Of-Way Document(s) which are necessary to facilitate the completion of SUM Evans Avenue Project.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron:

Section 1. That the following various right-of-way interests are hereby to be acquired and accepted by the City of Akron:

<table>
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<tr>
<th>Name</th>
<th>Commumale Rentals</th>
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<tbody>
<tr>
<td>Address</td>
<td>881 Home Ave.</td>
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<tr>
<td>Property Description</td>
<td>Lot 1, Tract 9, Township 2</td>
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<td>Parcel Number</td>
<td>6701972</td>
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<td>Purchase Price</td>
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<table>
<thead>
<tr>
<th>Name</th>
<th>Metro RTA</th>
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<tr>
<td>Address</td>
<td>VL Tallmadge Ave.</td>
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<tr>
<td>Property Description</td>
<td>Lot 1, Tract 9, Township 2</td>
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<tr>
<td>Parcel Number</td>
<td>6762313</td>
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<td>Purchase Price</td>
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<thead>
<tr>
<th>Name</th>
<th>CSX Transportation</th>
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<tbody>
<tr>
<td>Address</td>
<td>VL Evans Ave.</td>
</tr>
<tr>
<td>Property Description</td>
<td>Lot 1, Tract 9, Township 2</td>
</tr>
<tr>
<td>Parcel Number</td>
<td>6753596</td>
</tr>
<tr>
<td>Purchase Price</td>
<td>$7,390.00</td>
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Section 2. That the Director of Finance be and is hereby authorized to pay for the right-of-way interests described in Section 1 hereto in the amount specified in Section 1 from the appropriate account or accounts.

Section 3. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public peace, health, safety and welfare of the inhabitants of the City of Akron for the reason that these right-of-way interests are needed to facilitate the completion of the described project, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon
its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed: __________________________, 2017

______________________________  ______________________________
Clerk of Council                           President of Council

Approved ______________________, 2017

______________________________
MAYOR
Uniform Council Report

PART I

Project
SUM EVANS AVENUE

Subject
Various R.O.W. Document(s)

Department of Origin
Planning and Urban Development

Bureau of Origin

Division of Origin
Development Division

Fact Sheet Prepared by: Glenn Moretz

September 29, 2017

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Total Project (if applicable)

source amount source amount

PART II

Purpose of Legislation
ACQUISITION OF VARIOUS R.O.W. DOCUMENTS NEEDED FOR THE SUM EVANS AVENUE PROJECT

Impact of Objective of the Legislation
IMPLEMENTATION OF THE SUM EVANS AVENUE PROJECT

Alternatives
None

Earlier Legislation on this Subject
None

Additional Comments / Remarks (as appropriate)
None

Exhibits: Map

cc: J. Segedy, A. Cherry, file

Tuesday, September 26, 2017
Requested by the Department of Public Service

Offered by NEAL

ORDINANCE NO. ______ - 2017 authorizing the Director of Public Service, through the office of the Purchasing Agent, after publicly advertising for bids, for the purchase and replacement of commercial and/or industrial water meters; and declaring an emergency.

WHEREAS, some of the largest commercial and industrial water meters in the City of Akron’s water system are underreporting consumption due to wear; and

WHEREAS, the investment in new mag-meters will allows for more accurate readings and eliminate moving parts that can wear out; and

WHEREAS, the investment in new industrial and/or commercial mag-meters is estimated to be recouped within a reasonable period of time by virtue of more accurate reads and billings.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron:

Section 1. That the Director of Public Service, through the Purchasing Agent be, and is hereby, authorized to enter into a contract or contracts, after publicly advertising for bids, for the purchase and replacement of commercial and/or industrial water meters.

Section 2. That the specifications for the contract(s) referred to in Section 1 of this ordinance on file in the Office of the Purchasing Agent, be and are hereby approved.

Section 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public peace, health, safety and welfare for the reason that these replacements will help to ensure continued accurate and efficient commercial and industrial water readings, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed ______________________, 2017

Clerk of Council

President of Council

Approved ______________________, 2017

________________________
MAYOR
UNIFORM CITY COUNCIL REPORT
PART I

Subject/Project: Commercial and Industrial Water Meter Replacements
Department of Origin: Public Service
Bureau of Origin: Water Supply
Division of Origin: Water Engineering
Fact Sheet Prepared by: Bill Marchand Date: September 11, 2017

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<tr>
<td>Total</td>
<td>$500,000</td>
<td>$500,000</td>
<td></td>
</tr>
</tbody>
</table>

PART II

Purpose of Legislation: This request will authorize the Service Director to hire a contractor or contractors to replace the largest commercial and industrial water meters in the City of Akron's water system.

Impact or Objective of the Legislation: This project will increase revenue by replacing the largest under reporting water meters in the system. The under reporting is caused by wear of the water on the metering parts of the meters. The new meters are mag-meters which eliminate the moving parts that wear out.

Alternatives:

Earlier Legislation on this Subject: None.

Additional Comments/Remarks (as appropriate): The pay back on this investment is estimated to be less that one year.
ORDINANCE NO. ______-2017 authorizing the Director of Finance to enter into a Joint Funding Agreement with the United States Department of the Interior for the operation and maintenance of flow measurement gauges and the collection of streamflow data for the period October 1, 2017 through September 30, 2020; authorizing payment for the same; and declaring an emergency.

WHEREAS, in previous years the City and the U.S. Department of the Interior, through the U.S. Geological Survey, have entered into a joint funding agreement to share in the costs of gathering streamflow information from the Cuyahoga River at Old Portage and from the Ohio & Erie Canal at the Wolf Creek Outlet, Lock #1, and Long Lake Feeder Outlet; and

WHEREAS, this streamflow information is necessary for the City’s NPDES permit and for the City’s JEDD water diversion reports; and

WHEREAS, the prior Joint Funding Agreement has reached its end and now needs to be renewed.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron:

Section 1. That the Director Finance and/or her designee is hereby authorized enter into a Joint Funding Agreement or agreements with the U.S. Department of the Interior for the operation and maintenance of flow measurement gauges and the collection of streamflow data for the period October 1, 2017 through September 30, 2020.

Section 2. That the Director of Finance be and is hereby, authorized to make payment for all costs associated with the Joint Funding Agreement referred to in Section 1 of this ordinance from the appropriate account or accounts.

Section 3. That the Director of Public Service, Director of Law, Director of Finance and other City officials, as appropriate, be and are hereby authorized to execute, certify and/or furnish other such documents and do all other actions as are necessary to establish the terms and conditions of the agreement or agreements referred to in Section 1 of this ordinance, and which are incidental to carrying out the purposes of this ordinance.

Section 4. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public peace, health, safety and welfare for the reason that renewal of this agreement will immediately ensure that said information is available for use, as required, in the City’s NPDES Permit and JEDD water diversion reports, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed ________________________________, 2017

______________________________            ________________________________
Clerk of Council                        President of Council

Approved ______________________________, 2017

______________________________
MAYOR
UNIFORM CITY COUNCIL REPORT
PART 1

Subject/Project: U. S. Geological Survey Joint Funding

Department of Origin: Department of Finance

Bureau of Origin: Utilities Business Office

Division of Origin: Business Services

Fact Sheet Prepared by: Andre Blaylock Date: Sept. 15, 2017

Financial Data Current Request

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Part II

Purpose of Legislation:
To authorize the Director of Finance to enter into contract(s) for the renewal of the Joint Funding Agreement w/the US Geological Survey from October 1, 2017 through September 30, 2020.

Impact of Objective of the Legislation:
To collect data and pay the operation & maintenance of flow measurement gauges of the Cuyahoga River @ Old Portage & from the Ohio & Erie Canal at the Wolf Creek Outlet,Lock#1 and Long Lake Feeder Outlet Alternatives:
None

Earlier Legislation on this Subject:
60-2015; 290-2011; 422-2008; 487-2005; 497-2005

Additional Comments/Remarks (as appropriate):
None
ORDINANCE NO. ______-2017 authorizing the Mayor, or his designee, to file an application and enter into an agreement with the Ohio Water Development Authority (“OWDA”) for loans to finance the construction of nine water supply capital improvement projects; and declaring an emergency.

WHEREAS, water supply capital improvement projects are necessary to maintain and promote the integrity and efficiency of the water supply system in the City of Akron; and

WHEREAS, OWDA loans will provide low-interest-rate funding for the aforementioned water supply capital improvement projects.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron:

Section 1. That the Mayor, or his designee, be, and is hereby, authorized to file an application and enter into an agreement or agreements with the Ohio Water Development Authority for OWDA loans in order to finance the construction of nine water supply capital improvement projects.

Section 2. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public peace, health, safety and welfare for the reason that the City should file its application for the OWDA loan at the earliest possible time so that the project may be completed at the earliest possible time; and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed ____________________________, 2017

Clerk of Council

President of Council

Approved __________________________, 2017

______________________________
MAYOR
CITY OF AKRON, OHIO

UNIFORM CITY COUNCIL REPORT

PART 1

Subject/Project: OWDA Loans for Water Supply Bureau Capital Improvement Projects

Department of Origin: Public Service Date: September 11, 2017

Bureau of Origin: Water Supply Date: September 11, 2017

Division of Origin: Water Plant Date: September 11, 2017

Fact Sheet Prepared By: Ken Crisp Date: September 11, 2017

FINANCIAL DATA:

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Total Project (If Applicable):

| Source |
| Amount | Source | Amount |
| $ | $ |

Purpose of Legislation:
To allow the Mayor to file applications and enter into agreements with the Ohio Water Development Authority (OWDA) for loans to fund nine (9) Water Supply Bureau projects totaling $8.1M.

Impact or Objective of the Legislation:
The purpose of the legislation is to secure OWDA loans to fund nine (9) Water Supply Capital Improvement Projects which are necessary to promote and maintain the integrity of the water supply system. A list of projects to be funded is attached.

Alternatives:
The alternative to utilizing low interest OWDA loans is to issue higher interest rate bonds or implement water rate increases to not require debt.

Earlier Legislation on this Subject:
N/A
Requested by the Department of Public Service

Offered by NEAL

ORDINANCE NO. _______ - 2017 authorizing the Director of Public Service, through the office of the Purchasing Agent, after publicly advertising for bids, for the replacement of lead service lines at residences throughout the City of Akron; and declaring an emergency.

WHEREAS, a number of water customers throughout the City of Akron are still serviced by lead service lines; and

WHEREAS, the replacement of lead service lines throughout the City of Akron will reduce the number of customers being serviced by such lines.

NOW, THEREFORE, BE IT ENACTED by the Council of the City of Akron:

Section 1. That the Director of Public Service, through the Purchasing Agent be, and is hereby, authorized to enter into a contract or contracts, after publicly advertising for bids, for the replacement of various lead service lines at residences throughout the City of Akron.

Section 2. That the specifications for the contract(s) referred to in Section 1 of this ordinance on file in the Office of the Purchasing Agent, be and are hereby approved.

Section 3. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public peace, health, safety and welfare for the reason that these replacements will reduce the number of water customers being served by lead service lines, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed _______________________, 2017

Clerk of Council

President of Council

Approved _______________________, 2017

__________________________
MAYOR
UNIFORM CITY COUNCIL REPORT
PART I

Subject/Project: Lead Service Line Replacements
Department of Origin: Public Service
Bureau of Origin: Water Supply
Division of Origin: Water Engineering
Fact Sheet Prepared by: Bill Marchand Date: September 11, 2017

Financial Data

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PART II

Purpose of Legislation: This request will authorize the Service Director to hire a contractor to replace lead service lines to residences around the city.

Impact or Objective of the Legislation: This project will reduce the number of water customers being served by lead service lines.

Alternatives:

Earlier Legislation on this Subject: None.

Additional Comments/Remarks (as appropriate):
ORDINANCE NO. ____-2017 authorizing the Mayor, or his designee, to file an application and enter into an agreement with the Ohio Environmental Protection Agency ("OEPA") for water quality grant funding through the State of Ohio's Section 319(h) grant program; authorizing local match requirements for the same; and declaring an emergency.

WHEREAS, the City intends to combat nutrient loading that may affect its water sources at Lake Rockwell through improvements to other incidental bodies of water/waterways; and

WHEREAS, the OEPA has made available certain grant funding to help make improvements to bodies of water/waterways.

NOW, THEREFORE BE IT ENACTED by the Council of the City of Akron:

Section 1. That Council hereby authorizes the Mayor, or his designee, to file an application and enter into an agreement or agreements with the Ohio Environmental Protection Agency for water quality grant funding through the State of Ohio's Section 319(h) grant program.

Section 2. That the Director of Finance is hereby authorized to make payment for the local match requirement associated with the grant funding referred to in Section 1 of this ordinance from the appropriate account or accounts.

Section 3. That the Director of Public Service, Director of Law, Director of Finance and other City officials, as appropriate, be and are hereby authorized to execute, certify and/or furnish other such documents and do all other actions as are necessary to establish the terms and conditions of the grant agreement or agreements referred to in Section 1 of this ordinance, and which are incidental to carrying out the purposes of this ordinance.

Section 4. That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public peace, health, safety and welfare for the reason that this grant will enable the City to obtain funding for water quality work, and provided this ordinance receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the earliest time allowed by law.

Passed ____________________, 2017

Clerk of Council

President of Council

Approved ____________________, 2017

MAYOR
UNIFORM CITY COUNCIL REPORT
PART I

Subject/Project: Eckert Ditch Water Quality Improvements

Department of Origin: Public Service

Bureau of Origin: Water Supply

Division of Origin: Water Engineering

Fact Sheet Prepared by: Bill Marchand Date: September 13, 2017

Financial Data

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Total Project (if applicable):

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PART II

Purpose of Legislation: To allow the Mayor to file an application and enter into an agreement for funding certain capital improvements through the State's 319(h) Grant program.

Impact or Objective of the Legislation: This project will aim to reduce nutrient loading of Lake Rockwell improving the source water for City of Akron through improvements to Eckert Ditch including restoring the stream to a more natural course and removing invasive species.

Alternatives: None

Earlier Legislation on this Subject: None.

Additional Comments/Remarks (as appropriate): This grant requires a 43% local match