



CITY OF AKRON, OHIO

Mike Freeman, President
Margo Sommerville, Vice-President
Donnie Kammer, President Pro-Tem

ORDINANCES AND RESOLUTIONS PASSED OCTOBER 19, 2015:

ORD. NO. 303-2015 approving the Amended Wallhaven Neighborhood Business District Redevelopment Area Report and Plan; making necessary findings in connection therewith; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 304-2015 authorizing the issuance and sale of Waterworks System Mortgage Revenue Refunding Bonds, Series 2015, of the City of Akron under Section 12, Article XVIII of the Constitution of the State of Ohio for the purpose of paying costs of improving the municipal water supply, treatment and distribution system and providing the funds necessary to refund Waterworks System Mortgage Revenue Improvement Bonds, Series 2006 previously issued by the City; authorizing the signing of a Eighth Supplemental Indenture of Mortgage; establishing certain funds of the City pursuant thereto; confirming the terms of a franchise under which, in case of foreclosure, the purchaser may operate the utility; authorizing the signing of a Bond Purchase Agreement, Escrow Agreement and other documents in connection with the issuance and sale of the Series 2015 Bonds; authorizing the signing and distribution of a preliminary and final official statement; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 305-2015 authorizing the issuance and sale of notes in a maximum principal amount of \$600,000, in anticipation of the issuance of bonds, to pay the costs of certain economic development projects in the City; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 306-2015 authorizing the issuance and sale of notes in a maximum principal amount of \$10,000,000, in anticipation of the issuance of bonds, to pay the costs of constructing, reconstructing, and otherwise improving certain streets in the City; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 307-2015 providing for the issuance and sale of notes in a principal amount not exceeding \$13,500,000 to pay the property owners' portion, in anticipation of the levy and collection of special assessments, of the cost of improving certain streets in the City, between certain termini, by providing street-cleaning services and street lighting; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 308-2015 approving the sale of 324 N. Adams St.; determining said property is not needed for public use; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 309-2015 authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the purchase of parts, materials, and labor for the 100% grind out and tuck pointing of mortar joints on the East Chemical Building at the Water Supply Plant; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 310-2015 authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the purchase and installation of ADA compliant openers and closers on four sets of doors in the East Chemical Building at the Water Supply Plant; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 311-2015 authorizing a Conditional Use to place an outdoor advertising display at 10 North Main Street; and declaring an emergency. **VOTE: 12-0**

ORD. NO. 312-2015 authorizing a Conditional Use to construct a hi-rise sign at 1760 East Market Street (Praxair); and declaring an emergency. **VOTE: 12-0**

ORD. NO. 313-2015 amending The Zoning Map by changing the Retail Business Use District Classification (U3, H2, A3) on property located on the south side of West Market Street from the west side of South Pershing Avenue south to South Frank Boulevard; and on the north side of West Market Street from the west side of North Pershing Avenue south to the railroad tracks, to a Retail Business Use District Classification (U3, H1, A2); and declaring an emergency. **VOTE: 12-0**

ORD. NO. 314-2015 amending The Zoning Map by changing the Commercial Use District Classification (U4, H1, A2) on property located at the western terminus of Garman Road to a Limited Business Use District Classification (ULB, H1, A2); and declaring an emergency. **VOTE: 12-0**

ORD. NO. 315-2015 amending The Zoning Map by changing the Ordinary Industry Use District Classification (U5, H1, A1 and U5, H1, A2) on property located north of the railroad tracks, west of the western terminus of Garman Road to a Limited Business Use District Classification (ULB, H1, A2); and declaring an emergency. **VOTE: 12-0**

ORD. NO. 316-2015 amending The Zoning Map by changing the Ordinary Industry Use District Classification (U5, H1, A1 and U5, H1, A2) on property located on both sides of Fairway Plaza Drive, immediately south of the railroad tracks, to a Retail Business Use District Classification (U3, H1, A2); and declaring an emergency. **VOTE: 12-0**

ORD. NO. 317-2015 amending The Zoning Map by changing the Commercial Use District Classification (U4, H1, A2 and U4, H2, A2) on property located on both sides of Fairway Plaza Drive, immediately north of West Market Street, to a Retail Business Use District Classification (U3, H1, A2); and declaring an emergency. **VOTE: 12-0**

ORD. NO. 318-2015 amending The Zoning Map by changing the Commercial Use District Classification (U4, H1, A2 and U4, H2, A2) on property located on the south side of West Market Street, south of South Frank Boulevard and east of the railroad tracks, to a Retail Business Use District Classification (U3, H1, A2); and declaring an emergency. **VOTE: 12-0**

ORD. NO. 319-2015 amending The Zoning Map by changing the Commercial Use District Classification (U4, H1, A2) and Single Family Residential Use District Classification (U1, H1, A1) on property addressed as 1852 West Market Street (PN 6717460), to a Government Business Use District Classification (UG, H1, A2); and declaring an emergency. **VOTE: 12-0**

ORD. NO. 320-2015 authorizing a Conditional Use to install signage at 1062 Sweitzer Avenue; and declaring an emergency. **VOTE: 12-0**

RES. NO. 321-2015 approving and confirming the appointment of John V. Frank to the Akron Civil Service Commission; and declaring an emergency. **VOTE: 12-0**