



# CITY OF AKRON, OHIO

*Mike Freeman, President*  
*Margo Sommerville, Vice-President*  
*Donnie Kammer, President Pro-Tem*

## ORDINANCES AND RESOLUTIONS PASSED JUNE 29, 2015:

**ORD. NO. 181-2015** approving the site plan for Signet Jewelers to construct an office addition at 375 Ghent Road; and declaring an emergency. ***VOTE: 12-0***

**ORD. NO. 182-2015** amending and/or supplementing Ordinance No. 387-2000, passed on June 19, 2000, which permitted the establishment of a day care business center at 800 Copley Road, by changing the name of the Petitioner and the use to an art studio; and declaring an emergency. ***VOTE: 12-0***

**ORD. NO. 183-2015** accepting various right-of-way documents for certain property on Evans Avenue to facilitate the completion of the SUM Evans Avenue Project; authorizing payment therefor; and declaring an emergency. ***VOTE: 12-0***

**ORD. NO. 184-2015** approving and authorizing the execution of a Contract for Sale of Land for Private Redevelopment, providing for the sale and redevelopment of property on Firestone Parkway to Akron Paint & Varnish, Inc. or its designee, pursuant to the Firestone North Urban Renewal Area Renewal Plan; finding such property is not needed for any public use, and related findings; and declaring an emergency. ***VOTE: 12-0***

**ORD. NO. 185-2015** authorizing the Director of Public Service to file an application and enter into an agreement with the Ohio Water Development Authority for an OWDA loan to finance the construction of the Seiberling Street Sewer project; and declaring an emergency. ***VOTE: 12-0***

**ORD. NO. 186-2015** authorizing the Mayor or the Director of Public Service to file an application and enter into an agreement with the Ohio Water Development Authority for a loan to finance the construction of the Middlebury Separation-Green Project (CSO Rack 5 & 7); and declaring an emergency. ***VOTE: 12-0***

**ORD. NO. 187-2015** authorizing the Mayor or the Director of Public Service to file an application and enter into an agreement with the Ohio Water Development Authority for a loan to finance the construction of the CSO Rack 22 Storage Basin or the North Hill Separation-Green Project (CSO Rack 22); and declaring an emergency. ***VOTE: 12-0***

**ORD. NO. 188-2015** authorizing the Mayor or the Director of Public Service to file an application and enter into an agreement with the Ohio Water Development Authority for a loan to finance the construction of the CSO Rack 36 Storage Basin or the Merriman Separation- Green Project (CSO Rack 36); and declaring an emergency. ***VOTE: 12-0***

**ORD. NO. 189-2015** authorizing the Director of Public Service, in connection with the construction of the CSO Rack 22 Storage Basin or the North Hill Separation-Green Project, to self-perform portions of the required work with City employees; obtain additional trade union labor, as necessary; enter into Construction Manager at Risk Contractors or Purchase Order Contracts; or any combination of the foregoing; approving specifications therefore; and declaring an emergency. *VOTE: 12-0*

**ORD. NO. 190-2015** authorizing the Director of Public Service, in connection with the construction of the CSO Rack 5 & 7 Storage Basin or the Middlebury Separation – Green Project, to self-perform portions of the required work with City employees; obtain additional trade union labor, as necessary; enter into Construction Manager at Risk Contracts or purchase orders; or any combination of the foregoing; approving specifications therefor; and declaring an emergency. *VOTE: 12-0*

**ORD. NO. 191-2015** authorizing the Director of Public Service, in connection with the construction of the CSO Rack 36 Storage Basin or the Merriman Separation – Green Project, to self-perform portions of the required work with City employees; obtain additional trade union labor, as necessary; enter into Construction Manager at Risk Contracts or purchase orders; or any combination of the foregoing; approving specifications therefor; and declaring an emergency. *VOTE: 12-0*

**RES. NO. 192-2015** appointing DeAndre Forney to fill the vacancy in the position of At-Large Representative to the Council of the City of Akron, for the term ending December 31, 2015; and declaring an emergency. *VOTE: 12-0*

**RES. NO. 193-2015** urging the General Assembly of the State of South Carolina to remove the Confederate Flag from the South Carolina State House grounds; and declaring an emergency. *VOTE: 12-0*