



CITY OF AKRON, OHIO

ORDINANCES AND RESOLUTIONS PASSED JUNE 9, 2014:

ORD. NO. 163-2014 authorizing the Director of Finance to pay \$60,000 as an operating subsidy for the 2014 Akron International Soap Box Derby; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 164-2014 authorizing the Director of Public Service to enter into a contract with the County of Summit for the City 2014 construction seal and crack fill program; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 165-2014 authorizing the Director of Public Service to file an application and enter into a contract with the Ohio Air Quality Development Authority for an Air Quality Control Loan to help fund energy efficiency and conservation improvements to City facilities; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 166-2014 authorizing the Director of Public Service, after obtaining quotes, to enter into a contract for the purchase and installation of a chiller unit for the HVAC system at the Laboratory Building at the Water Supply Plant; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 167-2014 authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the purchase and installation of security fencing in highly sensitive areas around the Lake Rockwell Reservoir; approving specifications therefore; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 168-2014 ratifying the actions of the Director of Public Service in entering into a contract with the H. M. Miller Construction Company for emergency repair of 16-inch water main on Manchester Road; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 169-2014 authorizing a Conditional Use to construct a building at 1707 Triplett Boulevard; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 170-2014 amending the Zoning Map by changing the Ordinary Industry Use District Classification (U5, H4, A1) on property addressed as 1058 River Street (PN 6763132), 1140 River Street (PN 6763133), 1173 Hart Street (PN 6763134), and Parcel No. 6859587 (Hart Street), to a UPD-11 District Classification; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 171-2014 authorizing the City to file an application for the Lead Hazard Reduction Demonstration Grant Program (LHRDGP) with the U.S. Department of Housing and Urban Development, Office of Lead Hazard Control and Healthy Homes (OLHCHH); authorizing the Director of the Department of Planning and Urban Development to enter into all necessary agreements for the operation and term of the Program; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 172-2014 authorizing the City to donate an easement interest in City property to Children's Hospital Medical Center of Akron; and declaring an emergency. *VOTE: 12-0*

ORD. NO. 173-2014 authorizing the Mayor to apply for and enter into a Justice Assistance Grant through the Bureau of Justice Assistance to develop and enhance programs to improve the criminal justice system; and declaring an emergency. *VOTE: 12-0*

RES. NO. 174-2014 expressing support for “The Brighter, the Better” Program to make neighborhoods safer by providing adequate lighting. *VOTE: 12-0*