

## **ORDINANCES AND RESOLUTIONS PASSED JULY 21, 2008**

**ORD. NO. 351-2008** authorizing the Director of Finance to pay the AMATS Trust Fund for costs associated with the City's participation in the AMATS program; and declaring an emergency.

**ORD. NO. 352-2008** authorizing the Mayor to file an application and enter into an agreement with the Ohio Governor's Highway Safety Office for funding from the FFY 2009 Overtime Enforcement Grant; authorizing the Mayor to enter into a contract to implement the grant; and declaring an emergency.

**ORD. NO. 353-2008** accepting a utility easement for property described below in the City of Akron, for the BROWN STREET, ET. AL. project; authorizing payment therefore; and declaring an emergency.

**ORD. NO. 354-2008** accepting conveyance(s) by deed of estates in fee simple of property in the City of Akron, for the EDGEWOOD REDEVELOPMENT AREA project; authorizing payment therefore; and declaring an emergency. **(ECONOMIC DEV. & JOB CREATION)**

**ORD. NO. 355-2008** approving the sale of City owned land to Ninth Street Holdings III, Ltd.; determining said property is not needed for public use; and declaring an emergency.

**ORD. NO. 356-2008** accepting a dedicated public utility right-of-way plat for Bradford Pointe Lane on the north side of Smith Road, west of Sourek Trail; and declaring an emergency.

**ORD. NO. 357-2008** approving the transfer of a City-owned vacant parcel of land located on the south side of Mull Avenue, east of the I-77 Expressway, to First Assembly of God, Inc. in exchange for property owned by said First Assembly of God, Inc. located on the north side of Mull Avenue, and an additional payment of \$427,500; and declaring an emergency.

**ORD. NO. 358-2008** authorizing a Conditional Use to permit the establishment of parking at 319 and 323 Crosby Street; and declaring an emergency.

**ORD. NO. 359-2008** authorizing a Conditional Use to construct an apartment building at 285 North Howard Street.

**ORD. NO. 360-2008** authorizing the Mayor to enter into agreements with United Disability Services, Akron Public Schools, the Ohio Rehabilitation Services Commission and/or such agencies of the federal government as may be necessary, for a program to facilitate the successful transition of high school seniors with disabilities who are enrolled in the Akron Public Schools into the world of work; authorizing local matching funds; and declaring an emergency.

**ORD. NO. 361-2008** providing for the issuance and sale of a note in the principal amount of \$33,600, in anticipation of the issuance of bonds to pay the property owners' portion, in anticipation of the levy and collection of special assessments, of the cost of improving East

Market Street between the termini of South Main Street and Summit Street by constructing and reconstructing curbs, concrete sidewalks, and driveway approaches; installing street lighting; and planting trees; and declaring an emergency.

**ORD. NO. 362-2008** providing for the issuance and sale of a note in the principal amount of \$96,800, in anticipation of the issuance of bonds to pay the property owners' portion, in anticipation of the levy and collection of special assessments, of the cost of improving Kenilworth Drive between the termini of Greenvale Avenue and Garman Road by paving; grading; constructing and reconstructing curbs, concrete sidewalks, driveway approaches, and storm sewers; installing roof drain pipes; and planting trees; and declaring an emergency.

**ORD. NO. 363-2008** establishing a Dollar Home Program to foster housing opportunities for low to moderate income families and to revitalize neighborhoods; and declaring an emergency.

**ORD. NO. 364-2008** determining to proceed with the improvement of North Arlington Street between the termini of Hazel Street and Munson Street by constructing and reconstructing curbs, concrete sidewalks, driveway approaches and retaining walls; installing roof drain pipes; and planting trees; and declaring an emergency.

**ORD. NO. 365-2008** authorizing The University of Akron to construct a sewer extension on Spicer Street to accommodate the construction of its new football stadium; and declaring an emergency.

**ORD. NO. 366-2008** authorizing the Director of Public Service to enter into a contract or contracts, after publicly advertising for bids, for the labor and materials to replace the heating, ventilation and air conditioning (HVAC) system at Fire Station No. 5 at 2460 East Market Street; approving specifications therefore; and declaring an emergency.

**ORD. NO. 367-2008** authorizing the Director of Public Service to enter into a contract, after publicly advertising for bids, for the site grading and wetland mitigation of the White Pond Office Park area; approving specifications therefore; and declaring an emergency.

**ORD. NO. 368-2008** authorizing the mandatory use of building materials that promote environmental quality, economic vitality, and social benefit through the design, construction and/or renovation at the Clean Ohio Revitalization Fund Project for the new Goodyear World Headquarters located on Martha Avenue; and declaring an emergency.

**ORD. NO. 369-2008** authorizing the Director of Public Service to enter into an agreement with Geauga County to permit construction of a radio communications tower on watershed property in Geauga County; and declaring an emergency.

**ORD. NO. 370-2008** amending and/or supplementing the Code of Ordinance of the City of Akron by enacting new sections regulating entertainment device arcades; and declaring an emergency.

**ORD. NO. 371-2008** authorizing the Mayor to enter into a contract with Physio-Control, Inc. to provide maintenance and service for heart monitors used in the Fire Division; authorizing payment therefore; and declaring an emergency.

**ORD. NO. 372-2008** authorizing the Director of Law to enter into a contract with Oriana House, Inc. for up to four police liaison positions to facilitate operation of the Direct Felony Indictment Program; authorizing payment therefore; and declaring an emergency.

**ORD. NO. 373-2008** authorizing the Director of Law to enter into a contract with the Summit County Prosecutor's Office for up to five police liaison positions to facilitate operation of the Direct Felony Indictment Program; authorizing payment therefore; and declaring an emergency.

**ORD. NO. 374-2008** authorizing the Mayor to enter into a contract, after publicly advertising for bids, for the purchase and installation of equipment to upgrade the electrical service and Uninterrupted Power Supply (UPS) in the 911 Center and Backup 911 Center; approving specifications therefore; and declaring an emergency.

**ORD. NO. 375-2008** authorizing the Mayor to enter into a contract to provide comprehensive residential alcohol-drug treatment at Interval Brotherhood Home; authorizing payment therefore; and declaring an emergency.

**ORD. NO. 376-2008** authorizing the Mayor to enter into an agreement with A. Schulman, Inc., to provide a grant for new equipment for the purpose of job creation and retention and to promote economic development; and declaring an emergency.